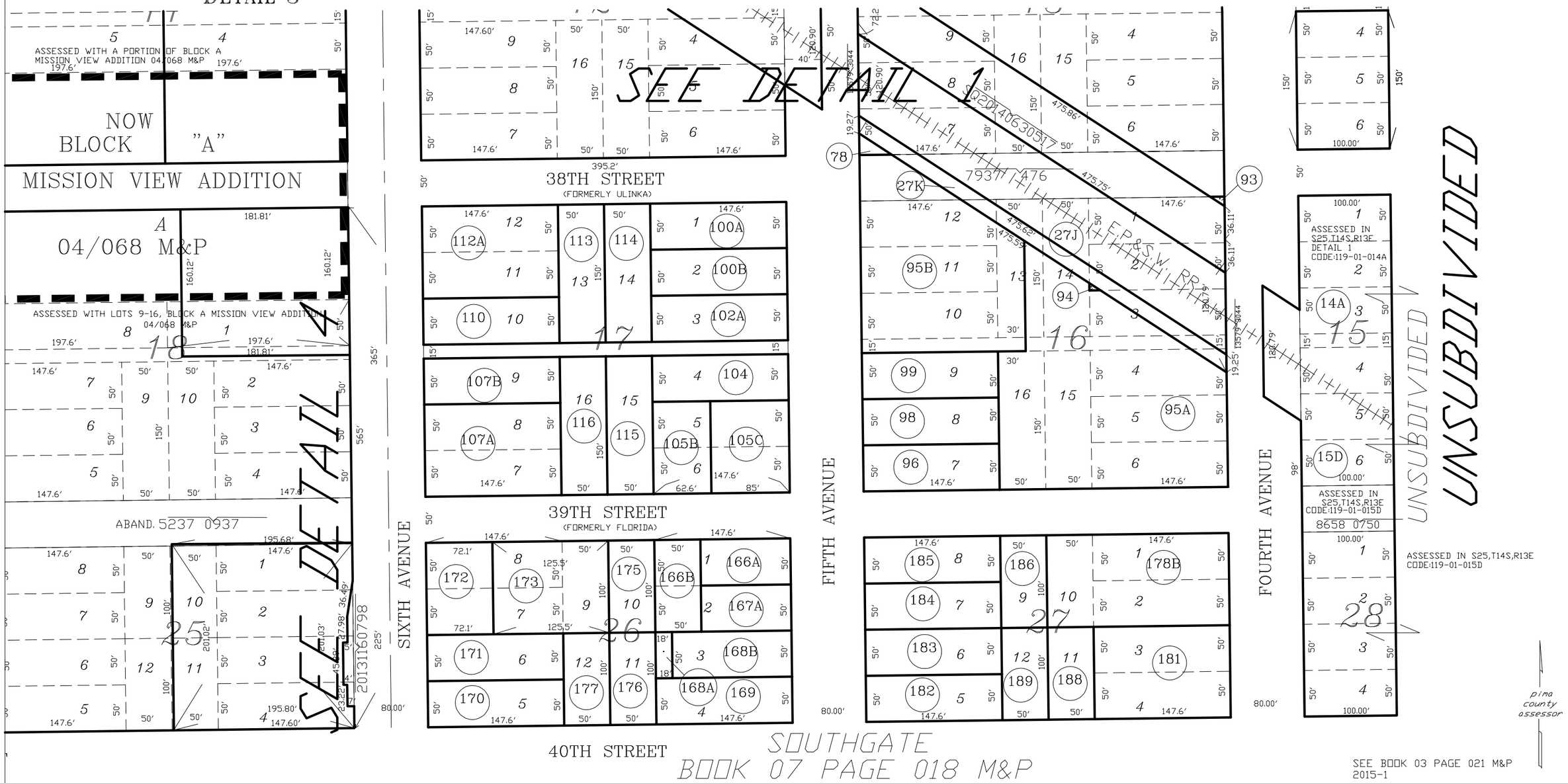
ASSESSOR'S RECORD MAP

119-02

MISSION VIEW ADDITION
DETAIL 3



SEE BOOK 03 PAGE 021 M&P
2015-1

S25,T14S,R13E

:\MP03\03021_03- 05/23/14 DML

0 50 100 150 200
FEET

"ELECTRONIC DATA PROVIDED"

CCS