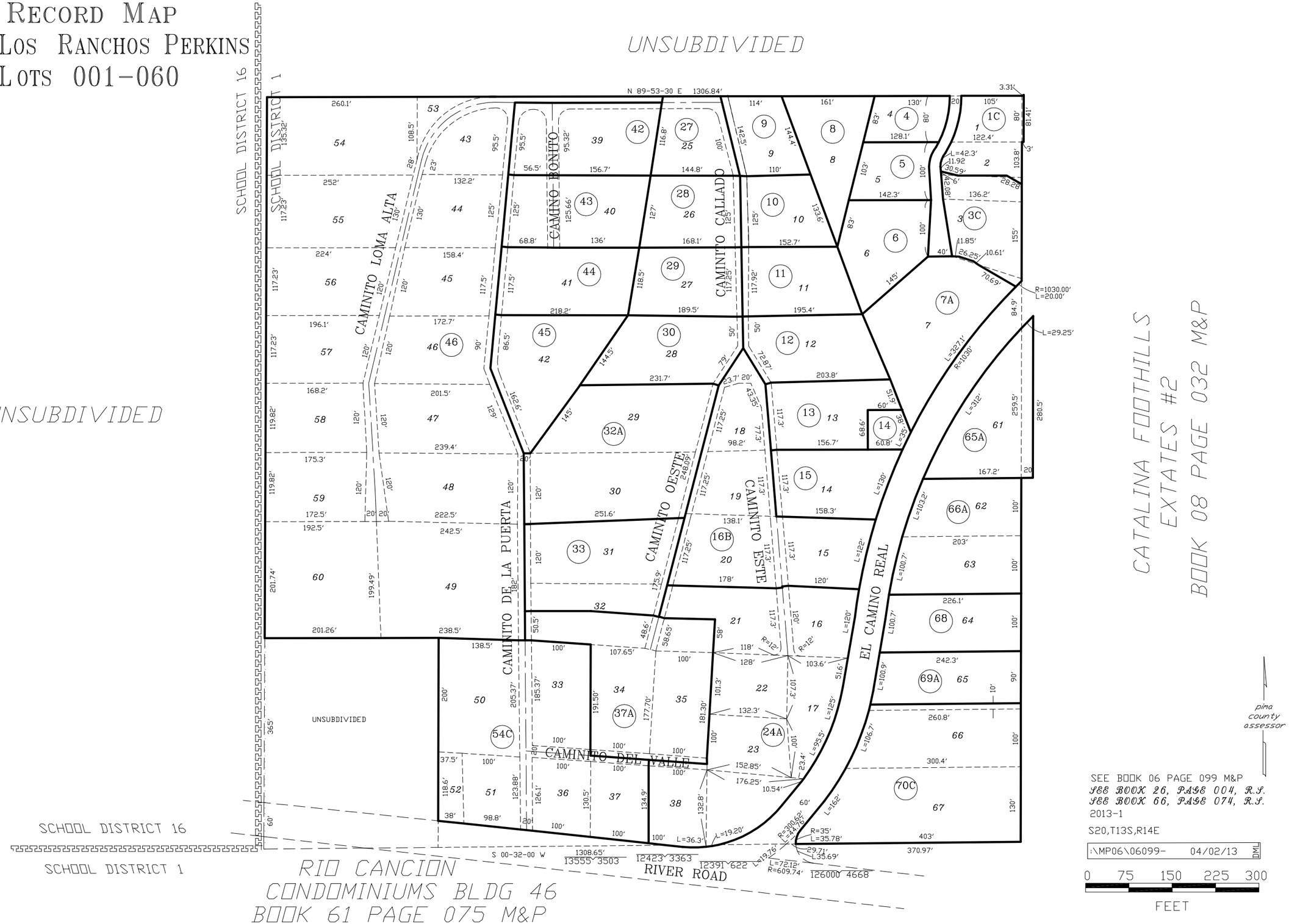
ASSESSOR'S RECORD MAP

108-23

LOS RANCHOS PERKINS
LOTS 001-060



SEE BOOK 06 PAGE 099 M&P
SEE BOOK 26, PAGE 004, R.S.
SEE BOOK 66, PAGE 074, R.S.
2013-1

S20,T13S,R14E

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