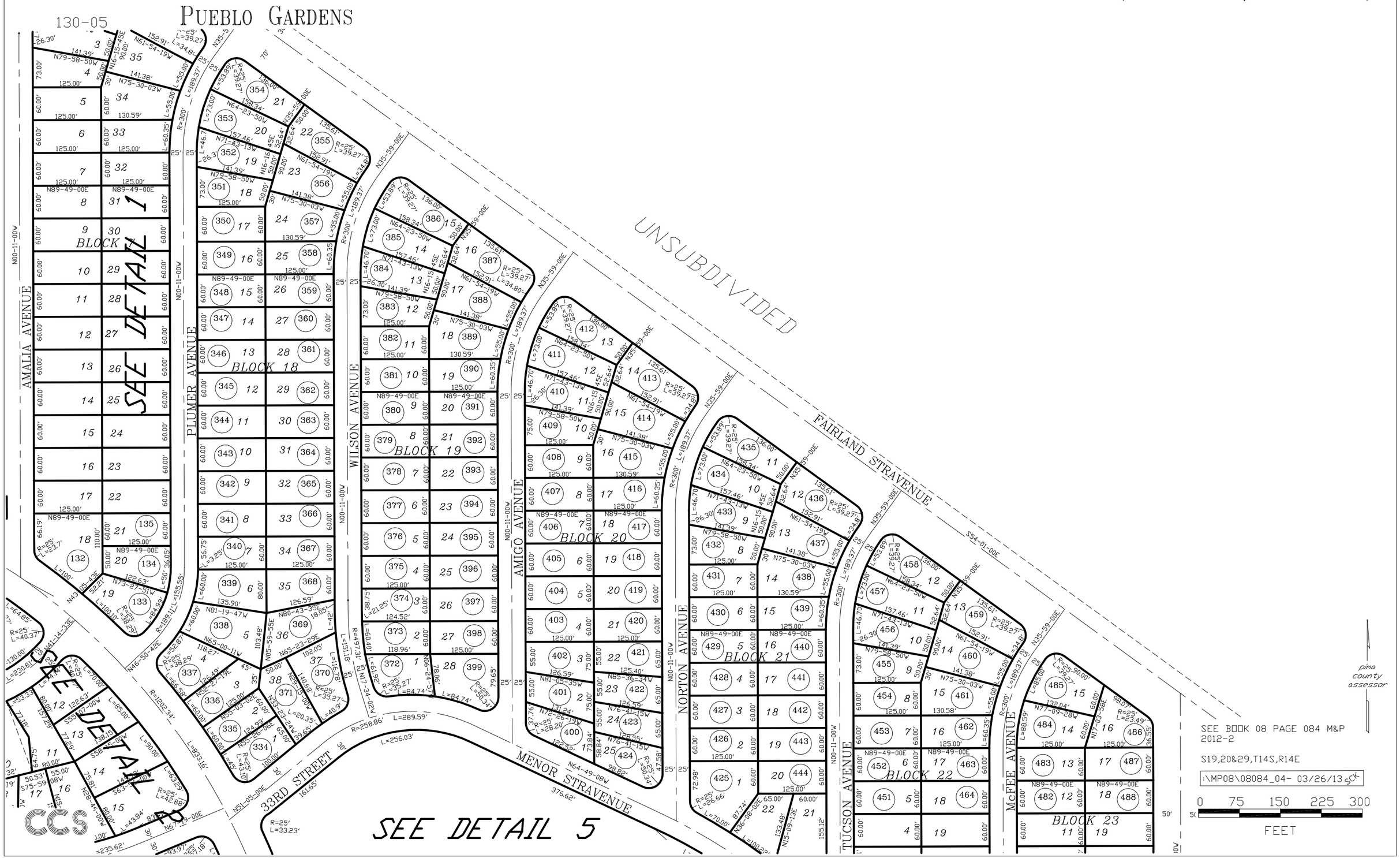
# ASSESSOR'S RECORD MAP

# DETAIL 4

(RESUB 05/018 M&P)