ASSESSOR'S RECORD MAP
GARDEN CITY

137-15

DETAIL 1

SEE DETAIL 2

SEE BOOK 09 PAGE 051 M&P
2014-1

S04,T15S,R13E

:\MP09\09051- 09/19/13 SCK

0 100 200 300 400
FEET

"ELECTRONIC DATA PROVIDED"

CCS