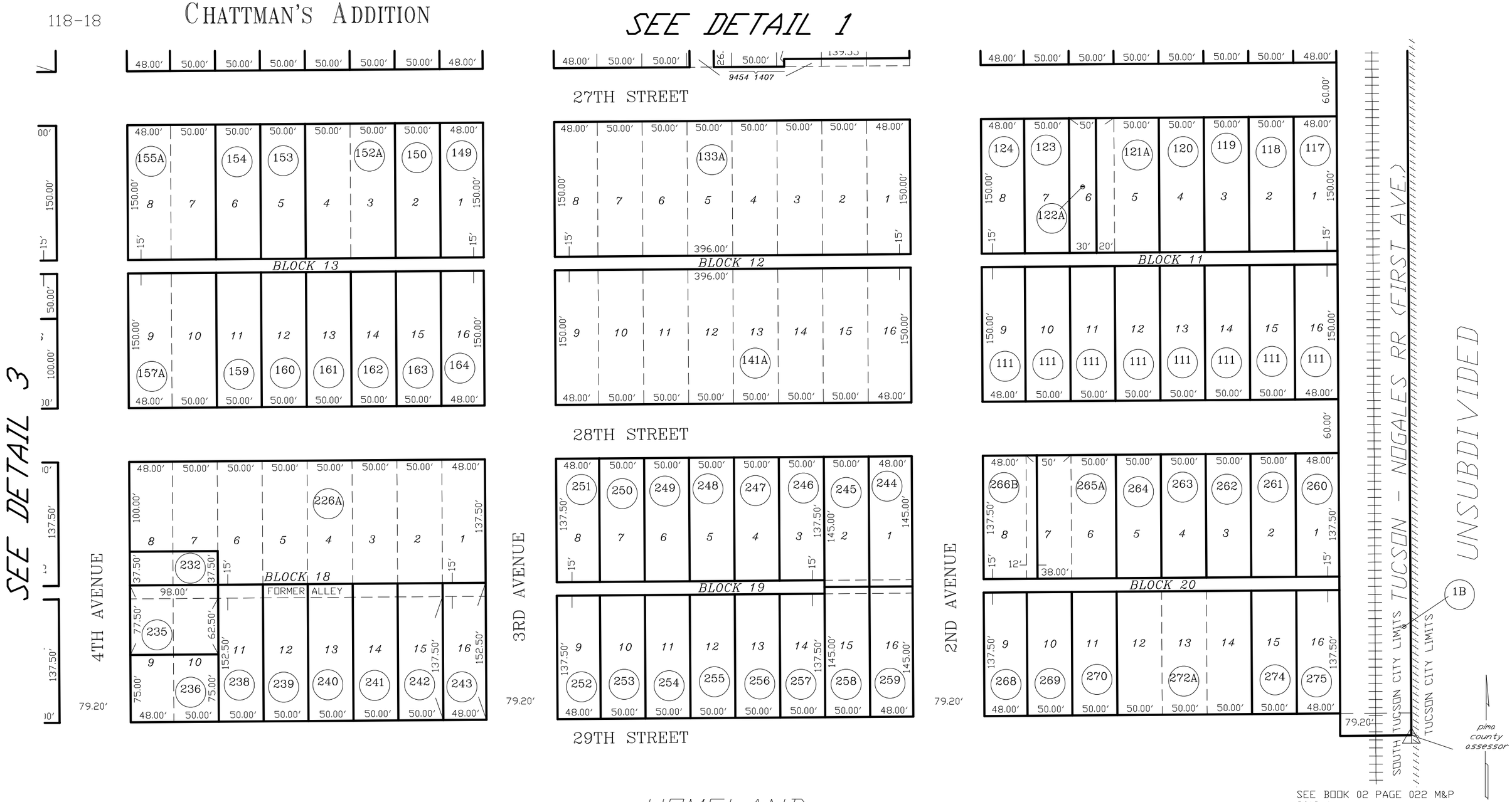
ASSESSOR'S RECORD MAP
CHATTMAN'S ADDITION

118-18

DETAIL 4



HOMELAND

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SEE BOOK 02 PAGE 022 M&P
2019-1

S24,T14S,R13E

SD:06/13/19

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