ASSESSOR'S RECORD MAP

116-2
18/21
19

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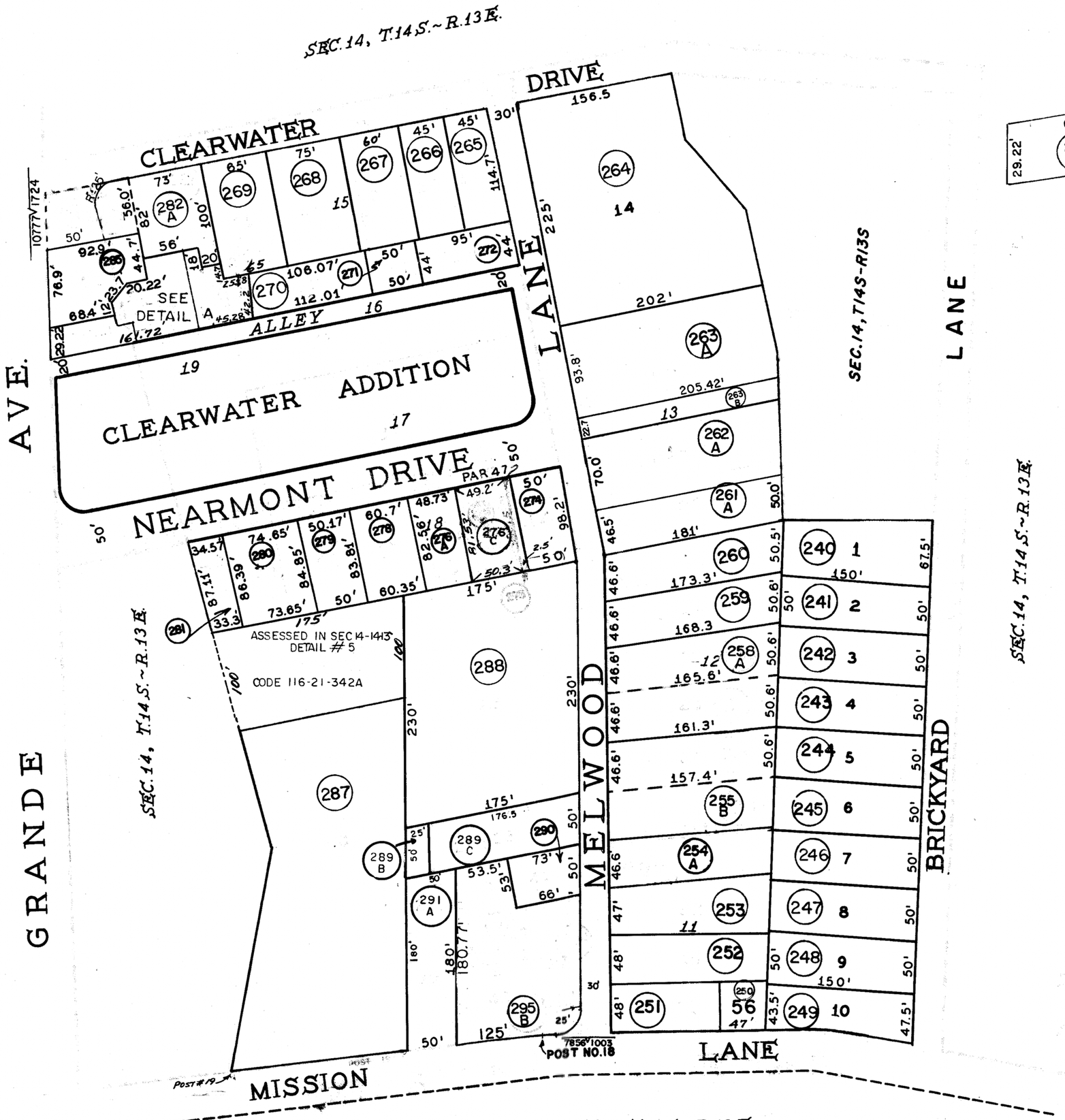
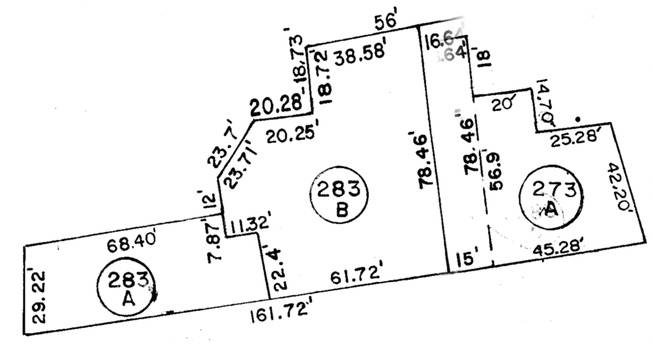
P. S. HUGHES SUBDIVISION





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0 50 100 150 200
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S14, T14S, R13E

SEE BOOK 2, PAGE 24, R.S.

SEE BOOK 3, PAGE 43, M.&P.

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C.I.P.
PROJECT