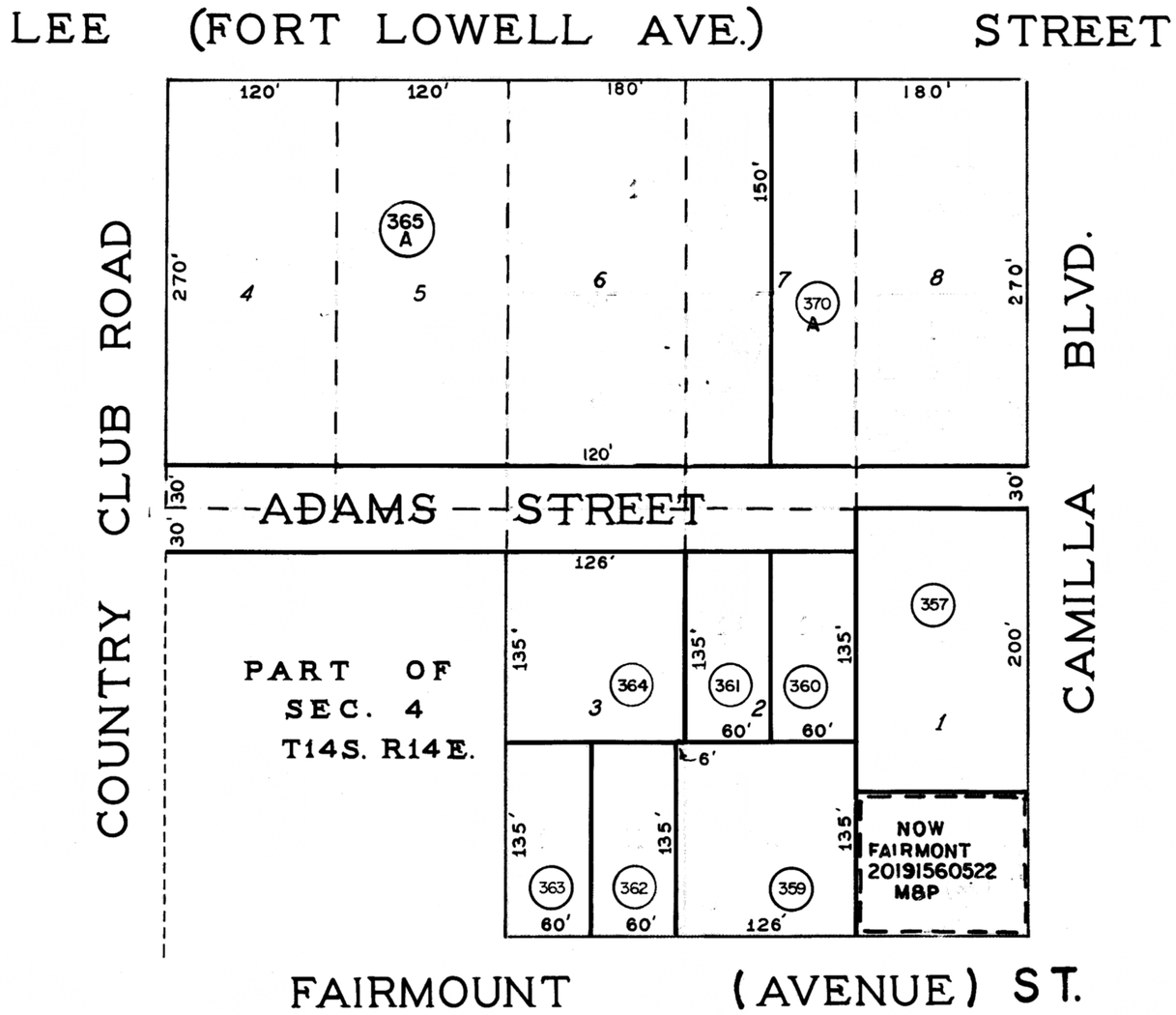
ASSESSOR'S RECORD MAP

122-17
16/19

BLOCK 12, JONES ADDITION



S04,T14S,R14E
SCALE~1"= 100'

SEE BOOK 3,PAGE 111 M & P.
2020-1

M03111_B12

SCANNED

897(5)

C.O.T.
PROJECT