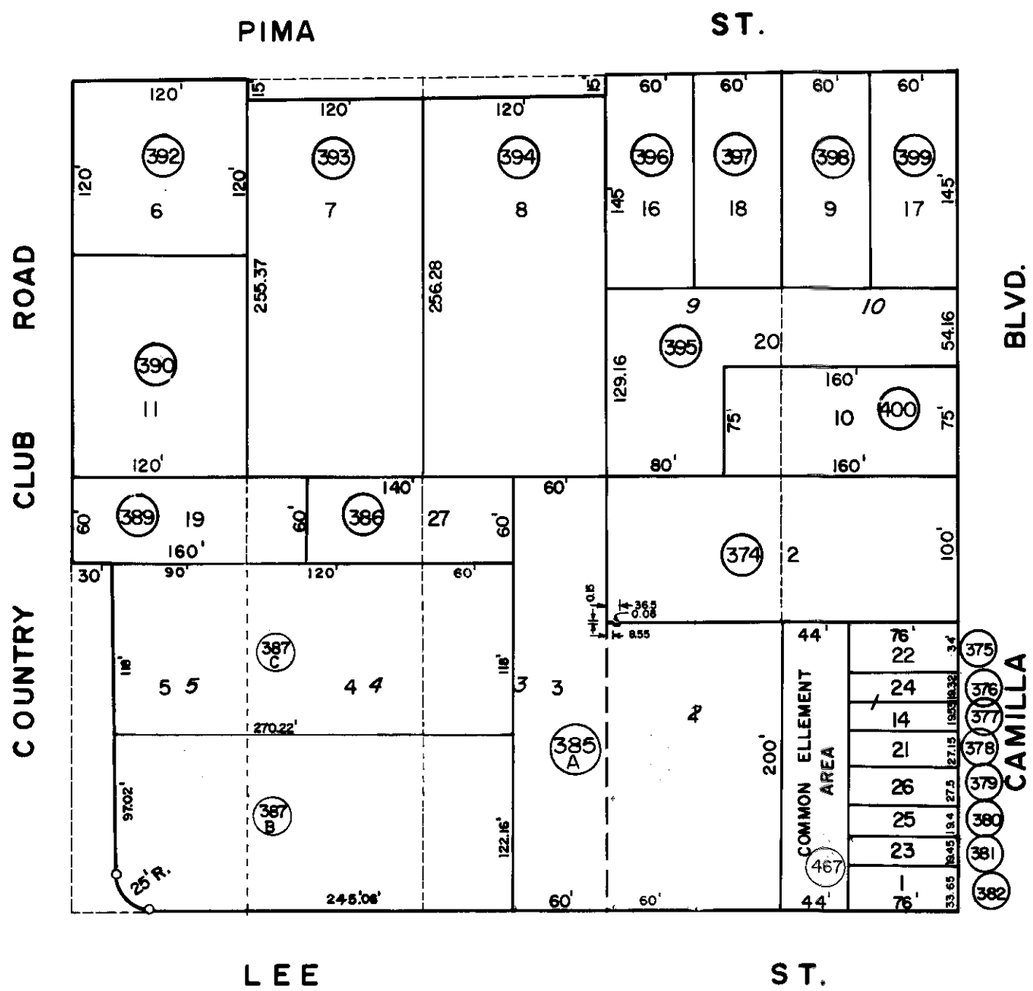
ASSESSOR'S RECORD MAP

122-17

17/19

BLOCK 13, JONES ADDITION



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0 50 100 150 200
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SEE BOOK 3, PAGE 111, M.&P.

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