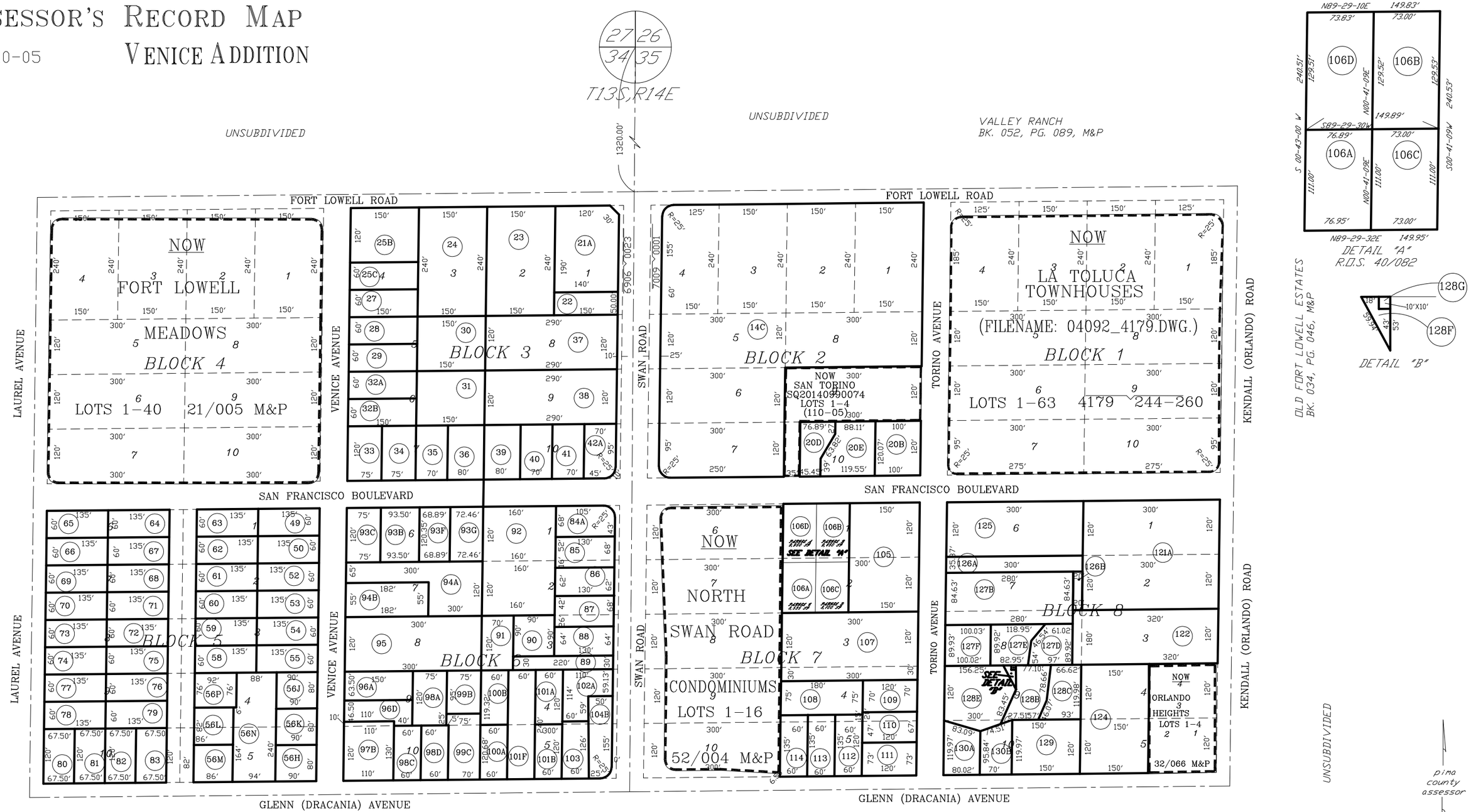
ASSESSOR'S RECORD MAP

110-05

VENICE ADDITION



2015-1

SEE BOOK 04 PAGE 092 M&P

S34&35,T13S,R14E

:\MP04\04092 04/28/14 MKH

0 100 200 300 400

FEET

SEE BOOK 07, PAGE 073, R.S.
SEE BOOK 12, PAGE 061, R.S.
SEE BOOK 26, PAGE 028, R.S.
SEE BOOK 40, PAGE 082, R.S.

CCS