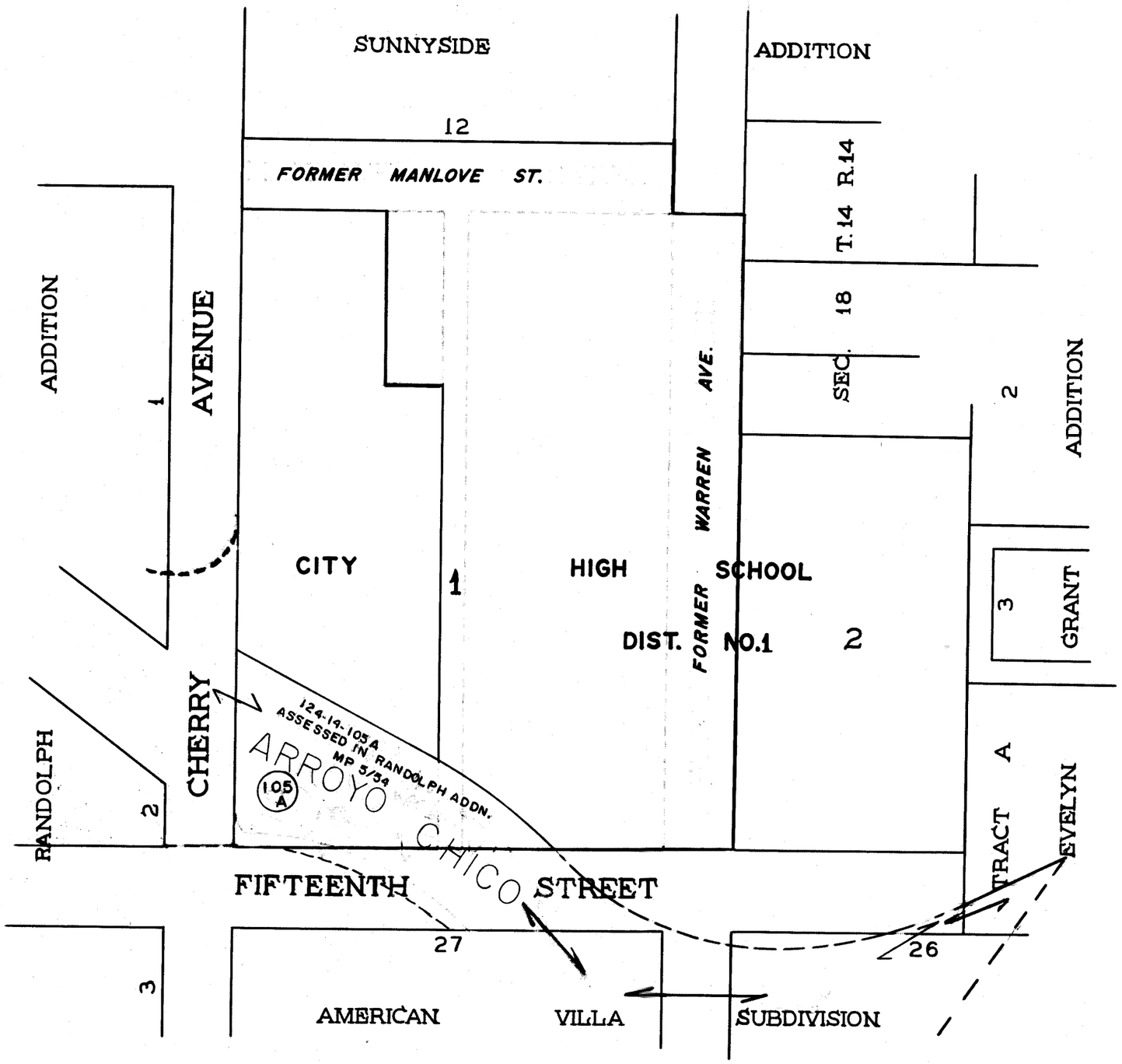
ASSESSOR'S RECORD MAP

87

124-19
REF ONLY

FISHER ADDITION



0 50 100 150 200
FEET

SEE BOOK 5 ,PAGE 56 M & P.

2014-2

C.O.T. PROJECT

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