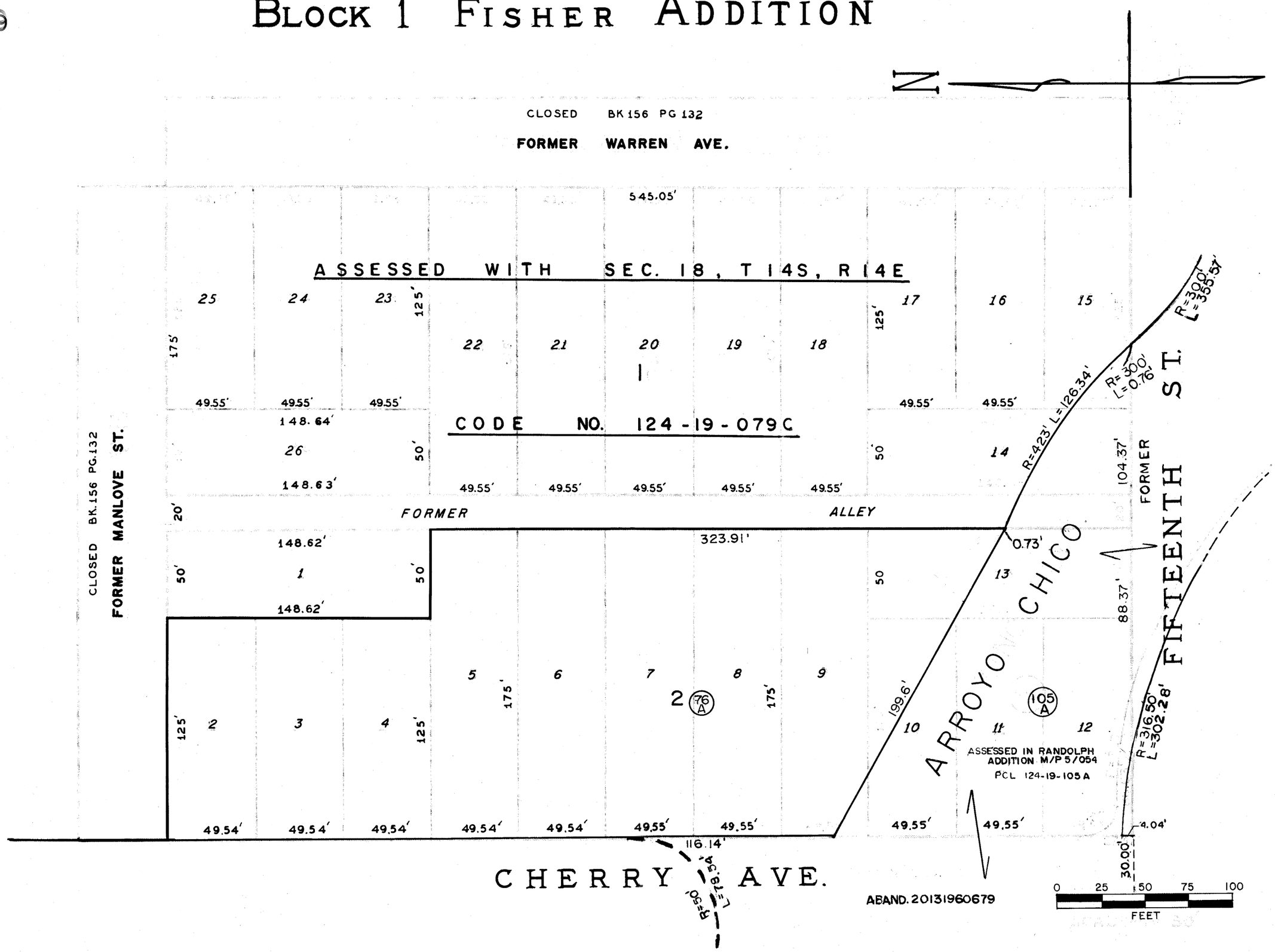
ASSESSOR'S RECORD MAP

88

124-19
15/17

BLOCK 1 FISHER ADDITION



C.O.T. PROJECT

SEE BOOK 5 ,PAGE 56 M & P.

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SCANNED