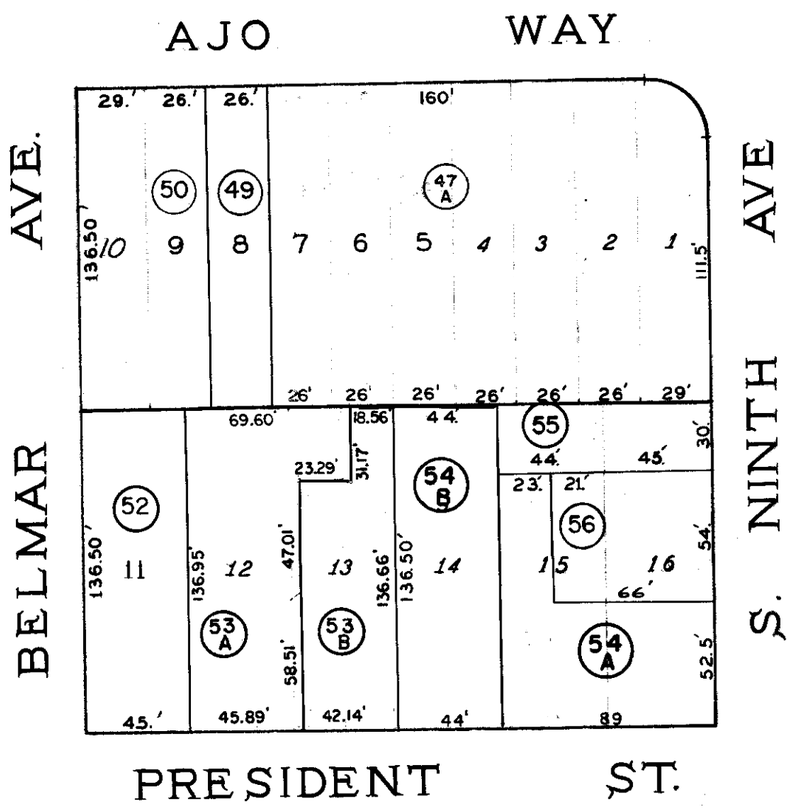
ASSESSOR'S RECORD MAP

120-07
3/58

BLOCK 3, NATIONAL CITY SUBDIVISION

78



C.O.T.
PROJECT

SCALE ~1" = 60.'

SEE BOOK 6, PAGE 21, M.&P.

2017-1
M 060221-B03

SCANNED

~~SOT~~ (5)