ASSESSOR'S RECORD MAP

BLOCK 5, NATIONAL CITY SUBDIVISION

120-07
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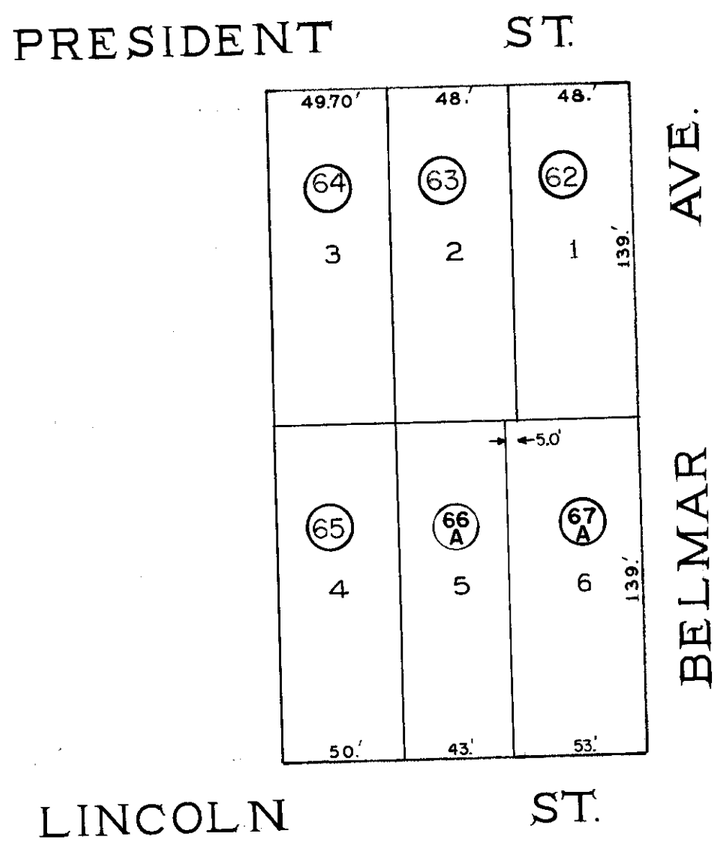

SCALE ~ 1" = 60'

SEE BOOK 6, PAGES 21 & 75, M&P.

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