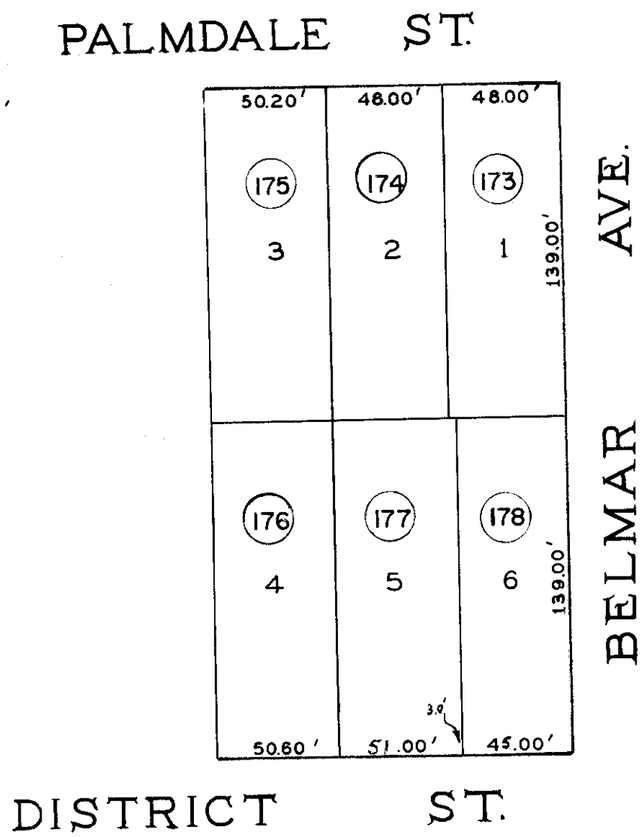
ASSESSOR'S RECORD MAP

BLOCK 13, NATIONAL CITY SUBDIVISION

120-07
13/58



SCALE—1" = 60.'

SEE BOOK 6, PAGE 21 & 75 M. & P.

M06021_B13