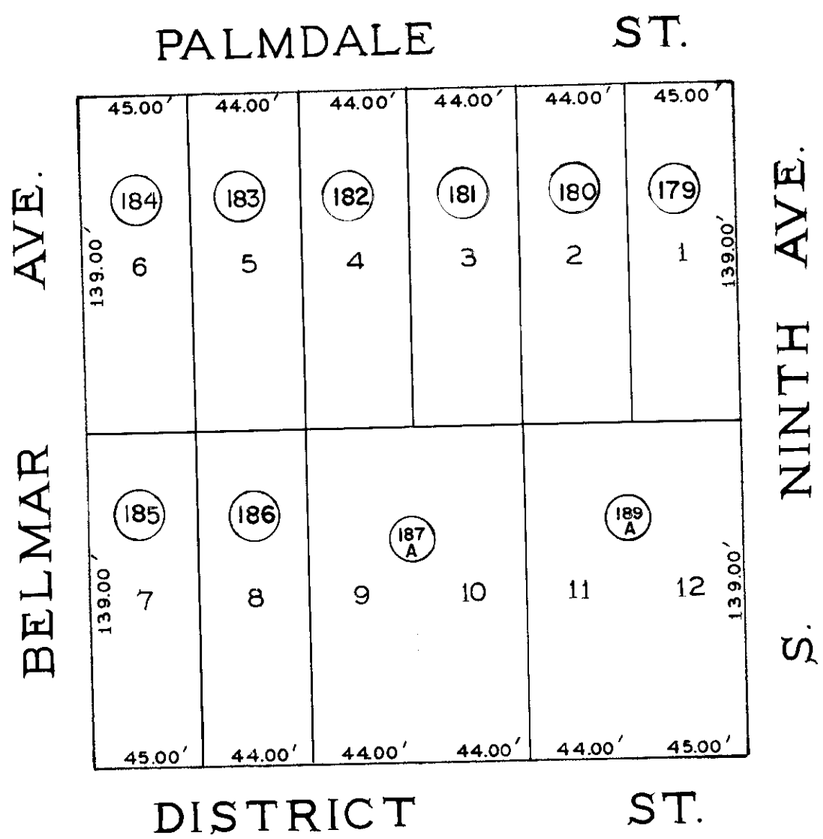
# ASSESSOR'S RECORD MAP

## BLOCK 14. NATIONAL CITY SUBDIVISION

120-07
14/58




SCALE—1" = 60'

SEE BOOK 6, PAGE 21, M.& P.

1985-2

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C.O.T. PROJECT