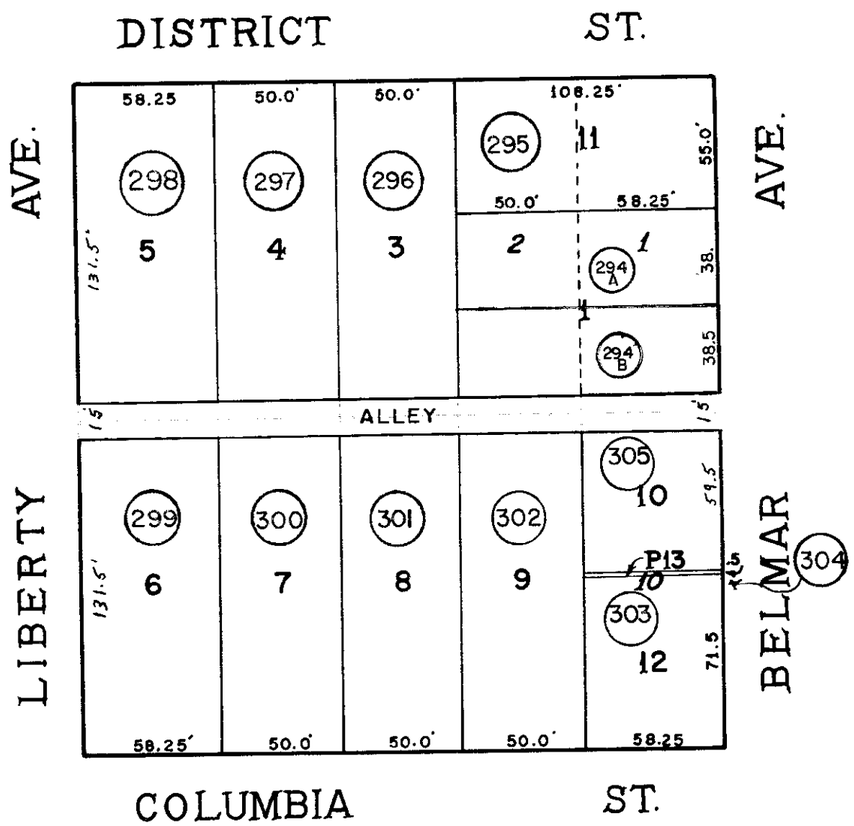
ASSESSOR'S RECORD MAP

120-07
24/58

NATIONAL CITY No. 2 AMENDED

BLOCK 20



SCALE-1"=60

SEE BOOK 6 ,PAGE 75,M & P.

M06075_B20