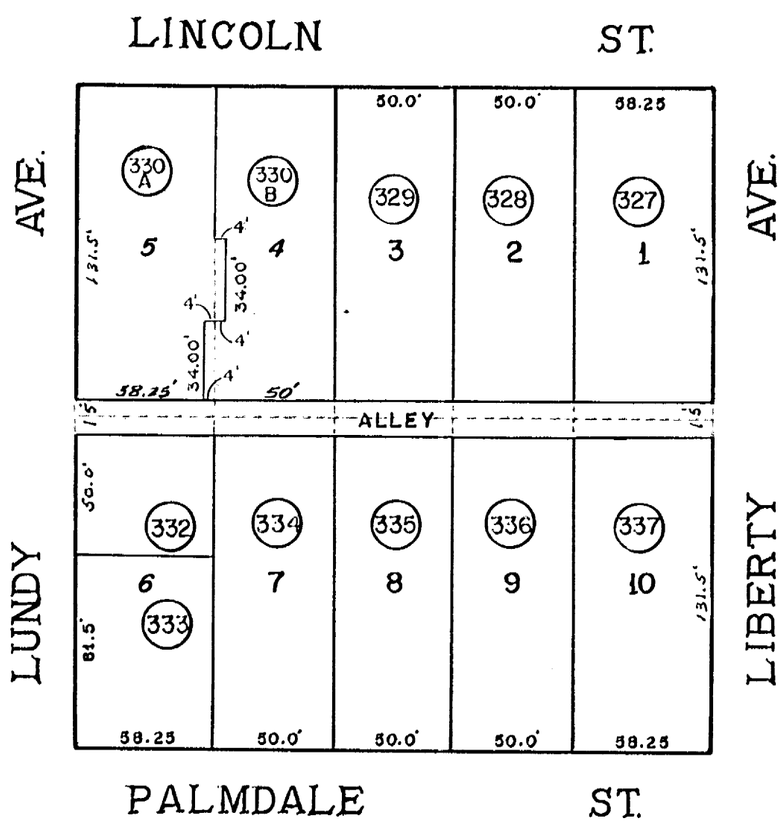
ASSESSOR'S RECORD MAP

120-07
27/58

NATIONAL CITY No. 2 AMENDED

BLOCK 23



C.O.T. PROJECT

2008-1

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SEE BOOK 6 ,PAGE 75,M & P.

S36, T14S, R13E

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