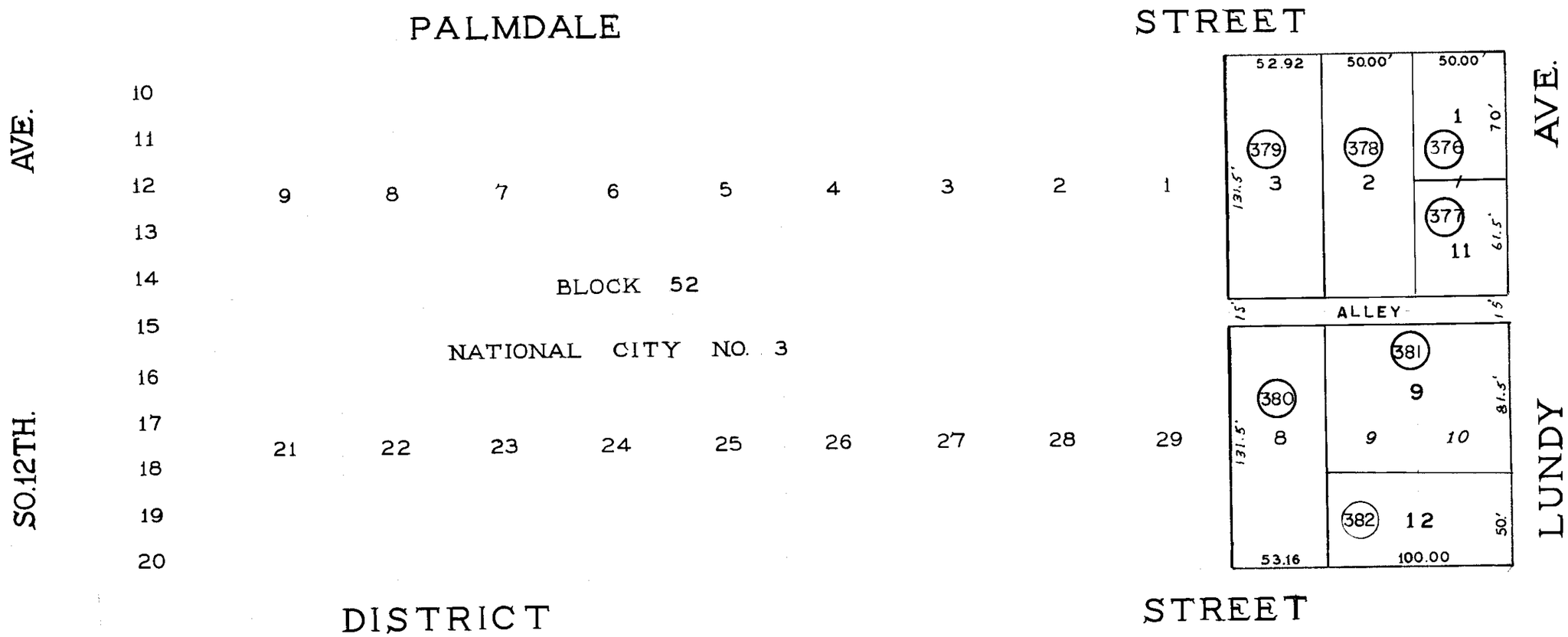
ASSESSOR'S RECORD MAP

120-07
33/58

NATIONAL CITY NO. 2 AMENDED

BLOCK 29



SCALE–1"=60.'

SEE BOOK 6, PAGE 75, M.& P.

M06075_B29