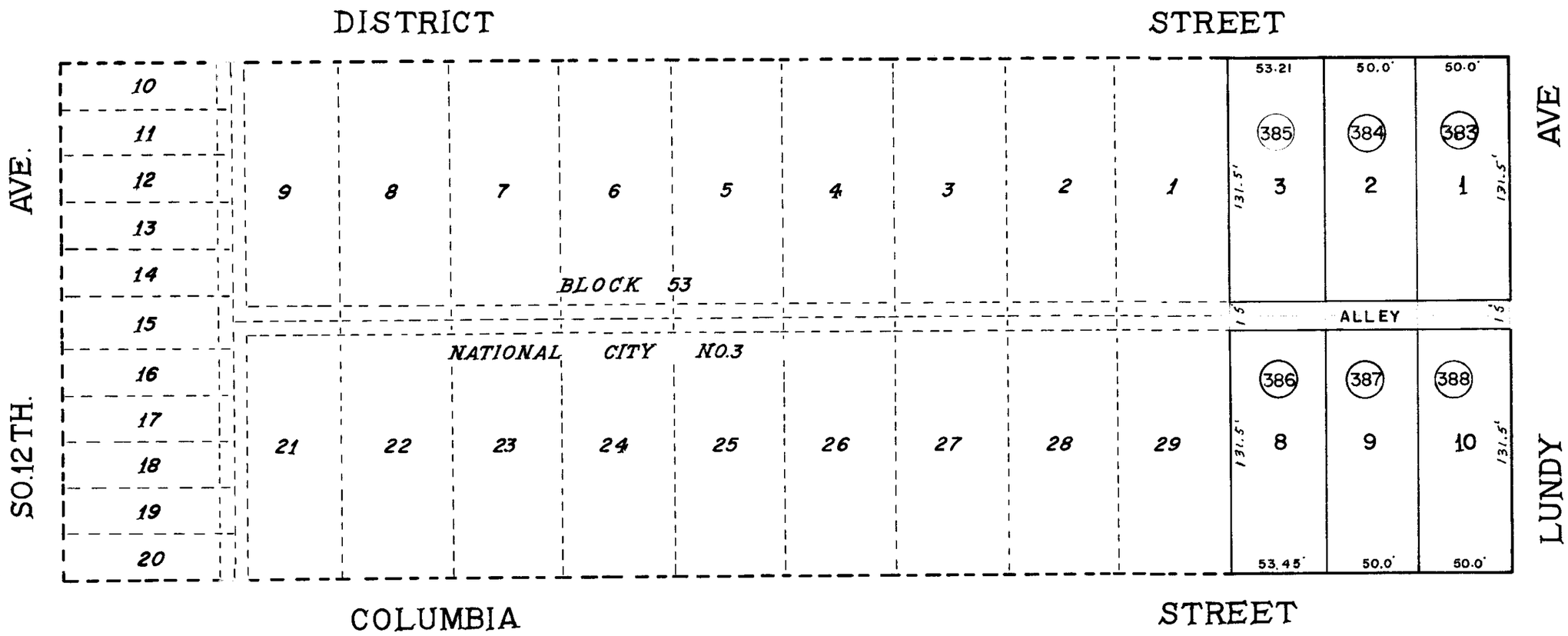
ASSESSOR'S RECORD MAP

120-07
34/58

NATIONAL CITY No. 2 AMENDED

BLOCK 30



SCALE-1"=60'

SEE BOOK 6 ,PAGE 75,M & P.

M06075_B30