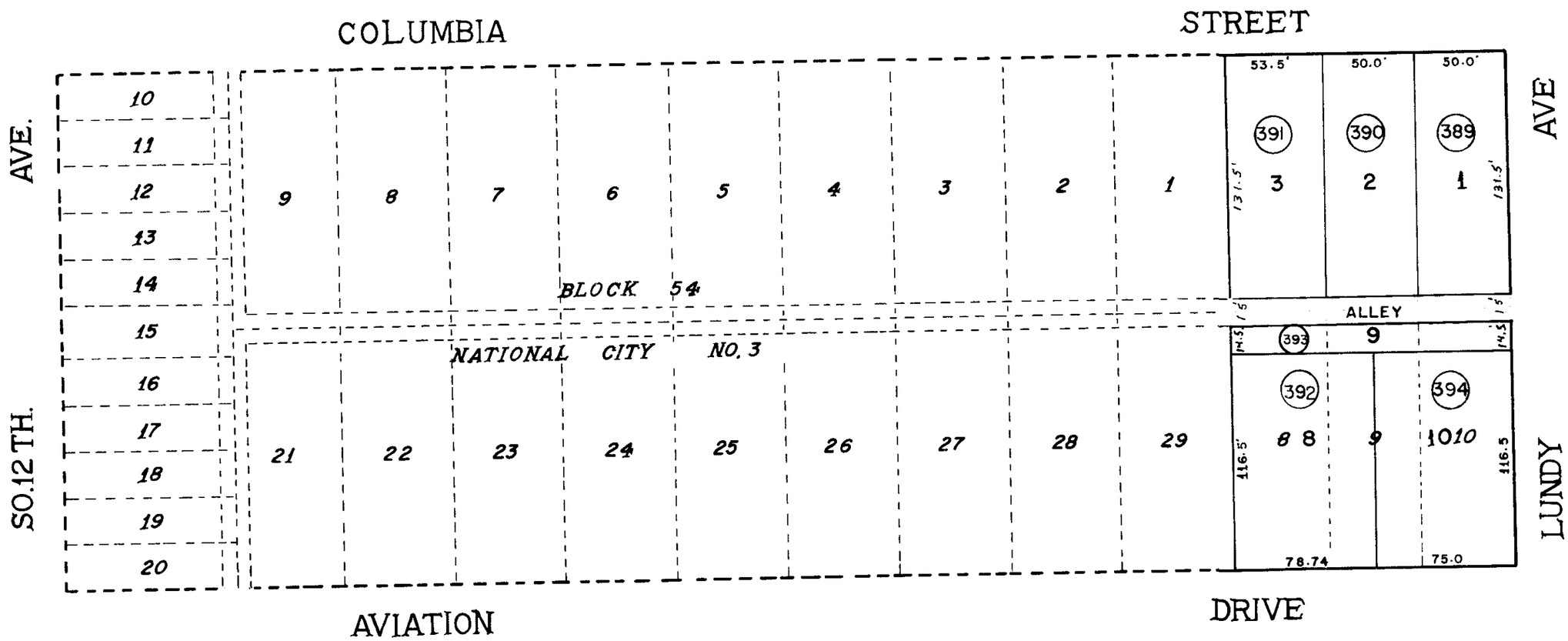
# ASSESSOR'S RECORD MAP

120-07
35/58

# NATIONAL CITY No. 2 AMENDED

# BLOCK 31




SCALE-1"=60'

SEE BOOK 6 ,PAGE 75, M & P.

M06075_B31