ASSESSOR'S RECORD MAP

120-07
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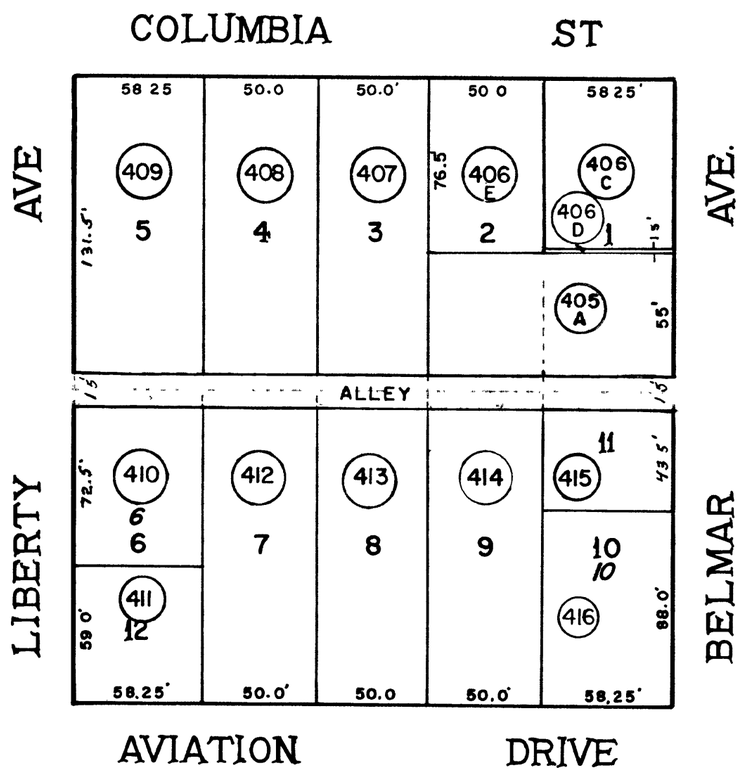
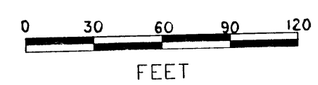
NATIONAL CITY NO. 2 AMENDED
BLOCK 33

112





SEE BOOK 6 ,PAGE 75,M & P.
2004-1

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C.O.T. PROJECT

SCANNED

807 (4)