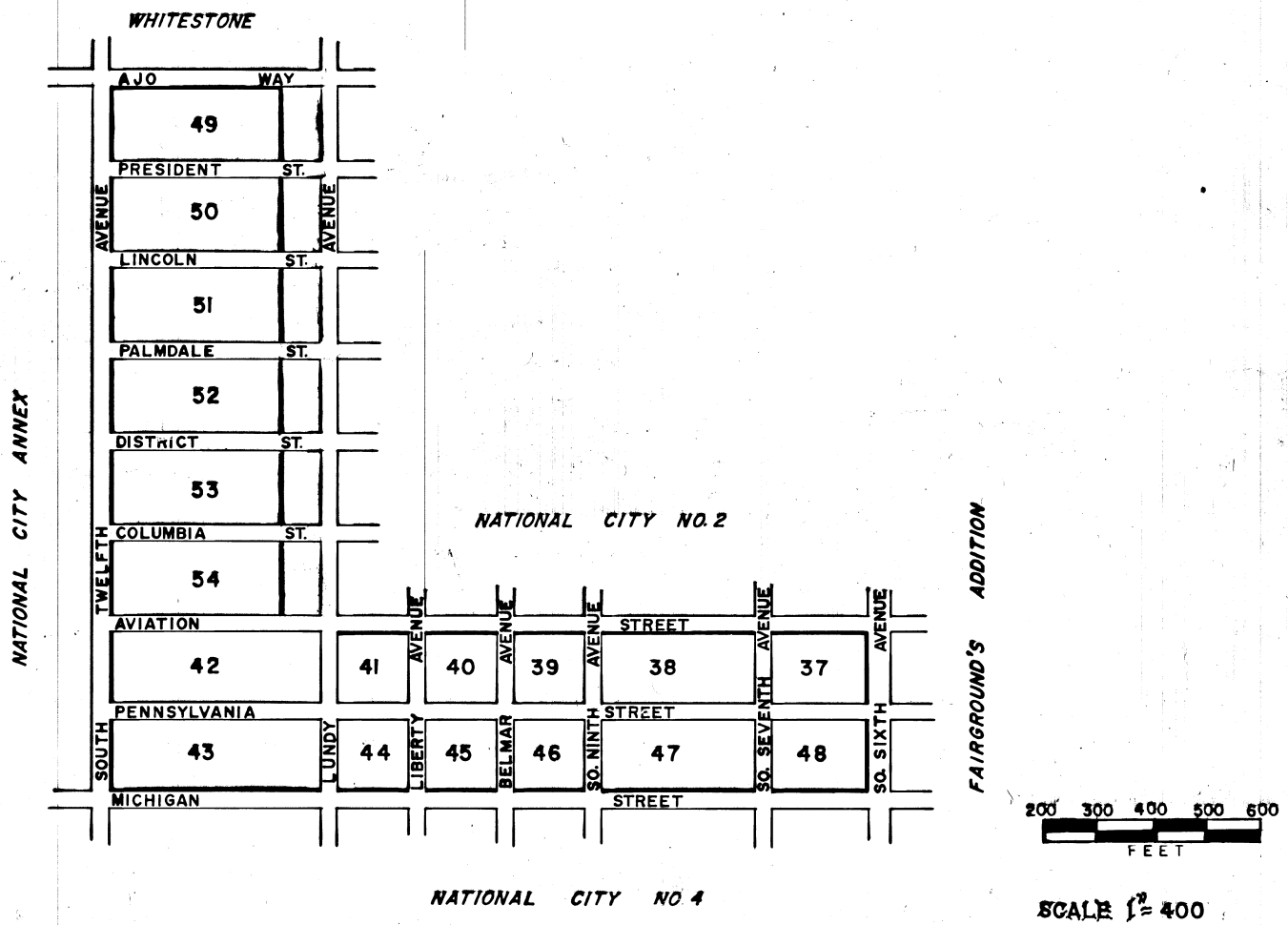
ASSESSOR'S RECORD MAP

120-07
REF ONLY

NATIONAL CITY No. 3

116



200 300 400 500 600
FEET

SCALE 1" = 400

SEE BOOK 6, PAGE 89 M&P
2003-1

C.O.T.
PROJECT

M06089

SCANNED

808 (2)