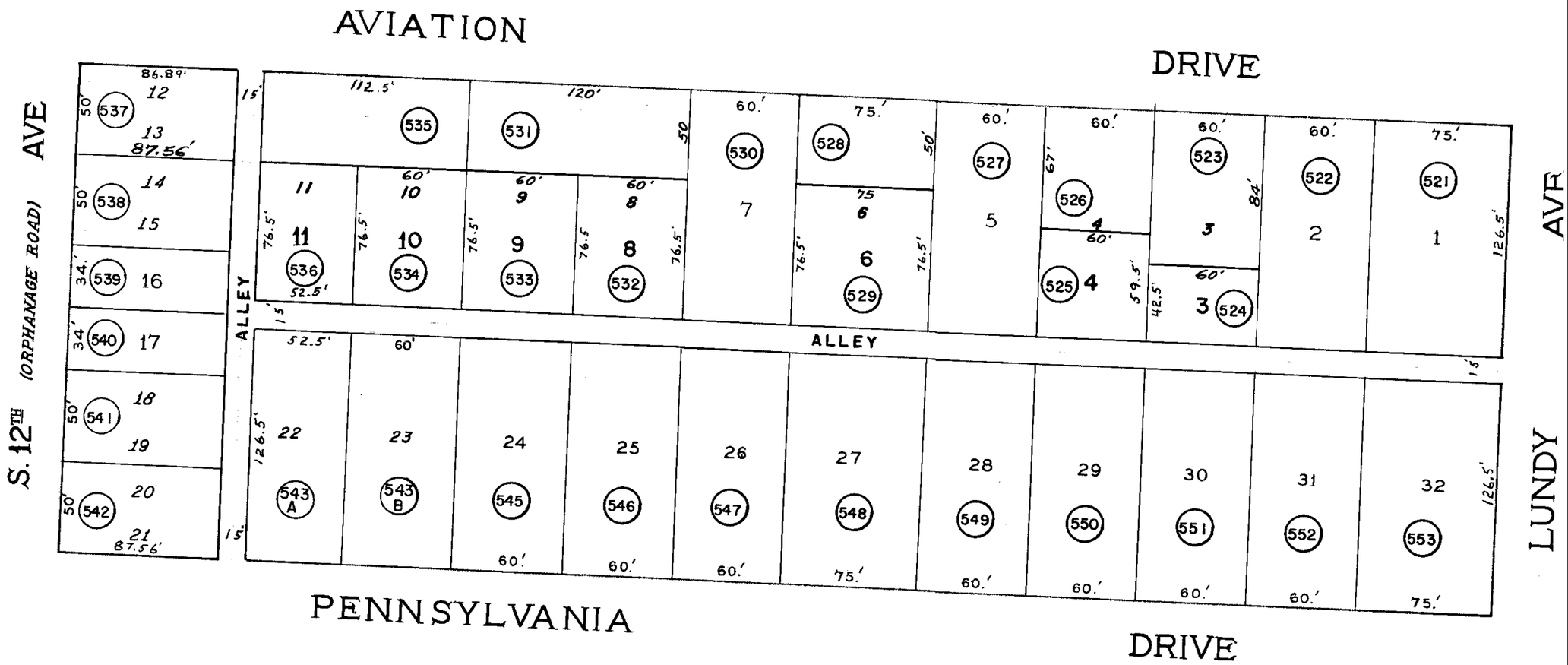
ASSESSOR'S RECORD MAP

120-07
46/58

BLOCK 42, NATIONAL CITY No. 3



0 30 60 90 120
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S36, T14S, R3E

SEE BOOK 6, PAGE 89, M.& P.

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C.O.T. PROJECT