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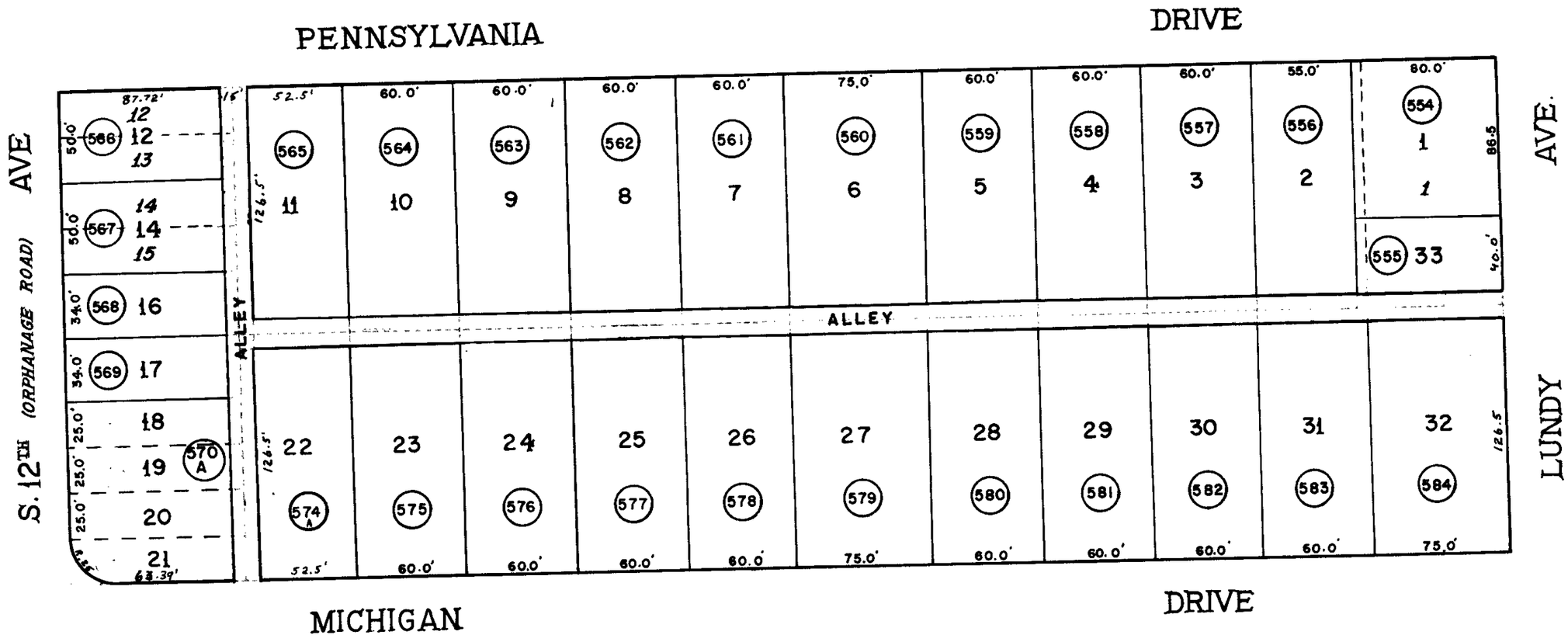
ASSESSOR'S RECORD MAP

BLOCK 43, NATIONAL CITY No. 3

120-07
47/58



C.O.T. PROJECT

2002 - 1
SCALE-1"=60'

SEE BOOK 6 ,PAGE 89. M & P.

S36 - T14S - R13E

SCANNED

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