ASSESSOR'S RECORD MAP

120-07
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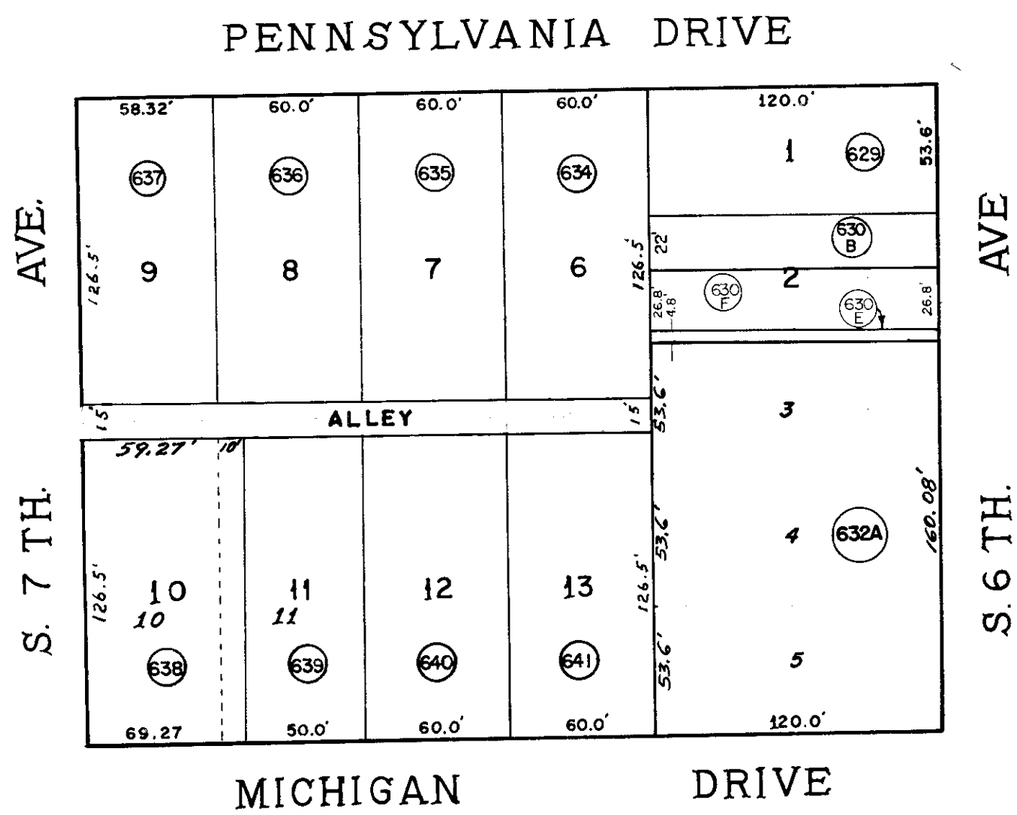
BLOCK 48, NATIONAL CITY No. 3



SCALE-1"=60'

SEE BOOK 6,PAGE 89,M & P.

1985-1

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