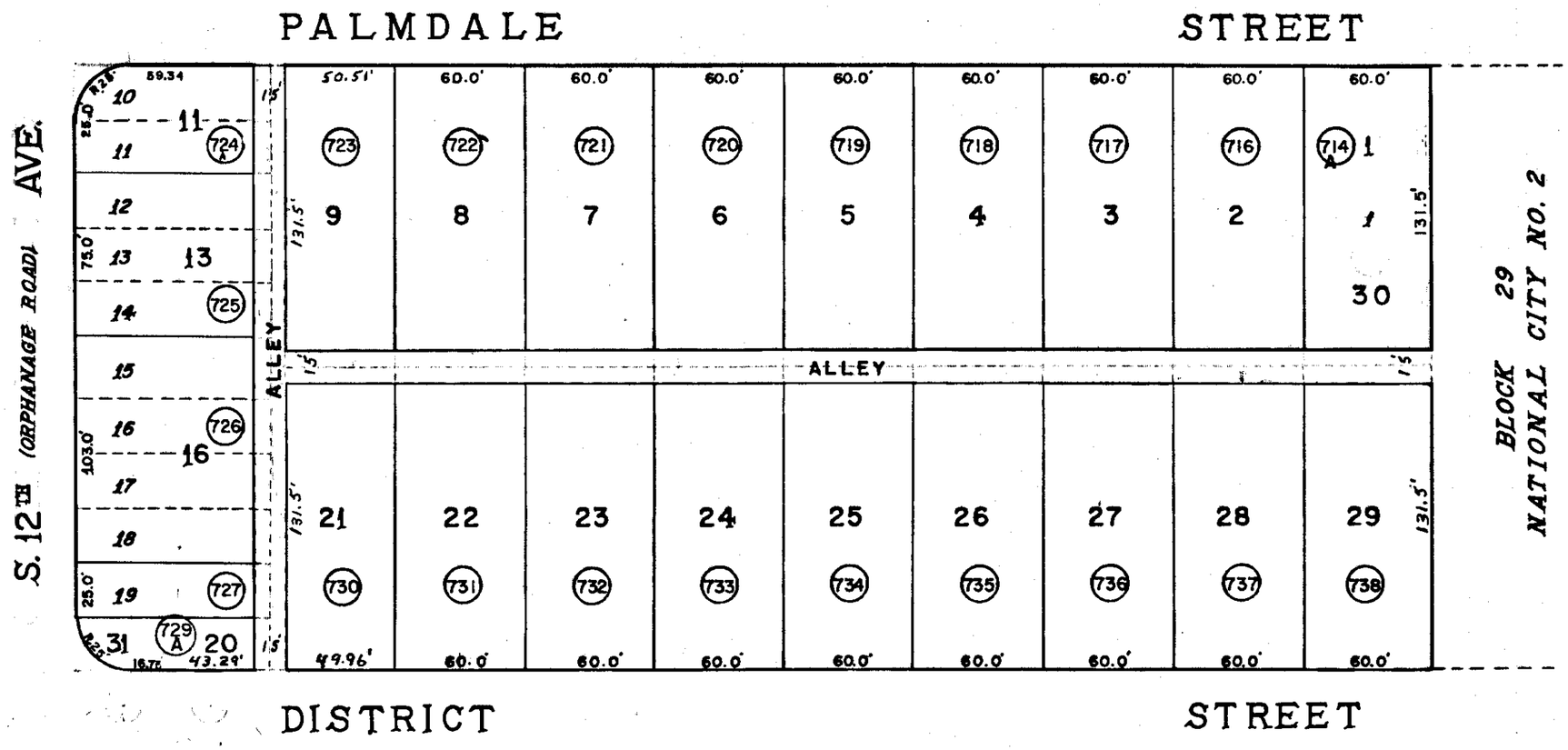
ASSESSOR'S RECORD MAP

120-07
56/58

BLOCK 52, NATIONAL CITY No. 3



S36, T14, R13E

SCALE-1"=60'

SEE BOOK 6, PAGE 89, M & P.

2001-1

M06089_B52

SCANNED

C.O.T. PROJECT