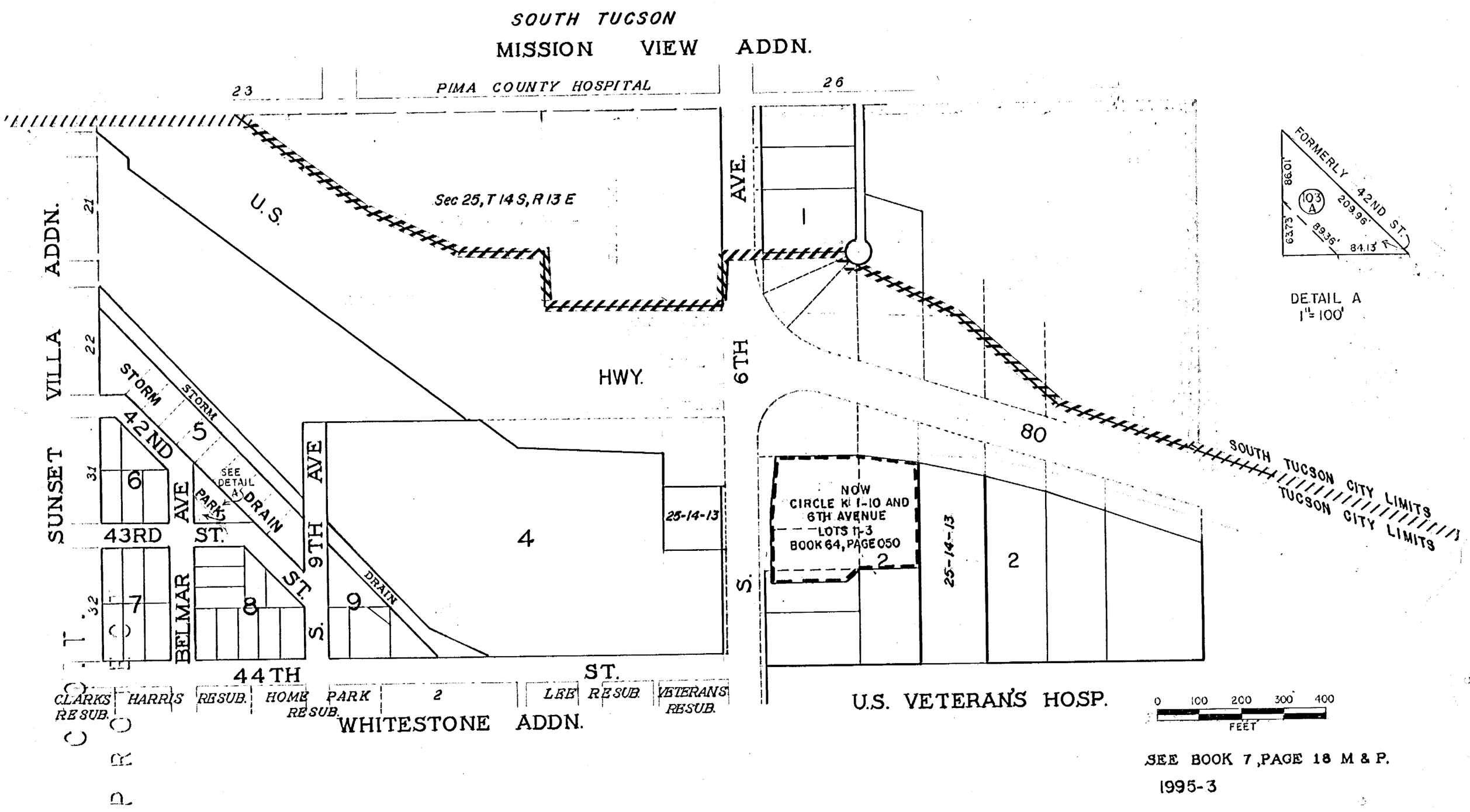
ASSESSOR'S RECORD MAP

119-01
REF.ONLY

SOUTHGATE



SEE BOOK 7, PAGE 18 M & P.
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