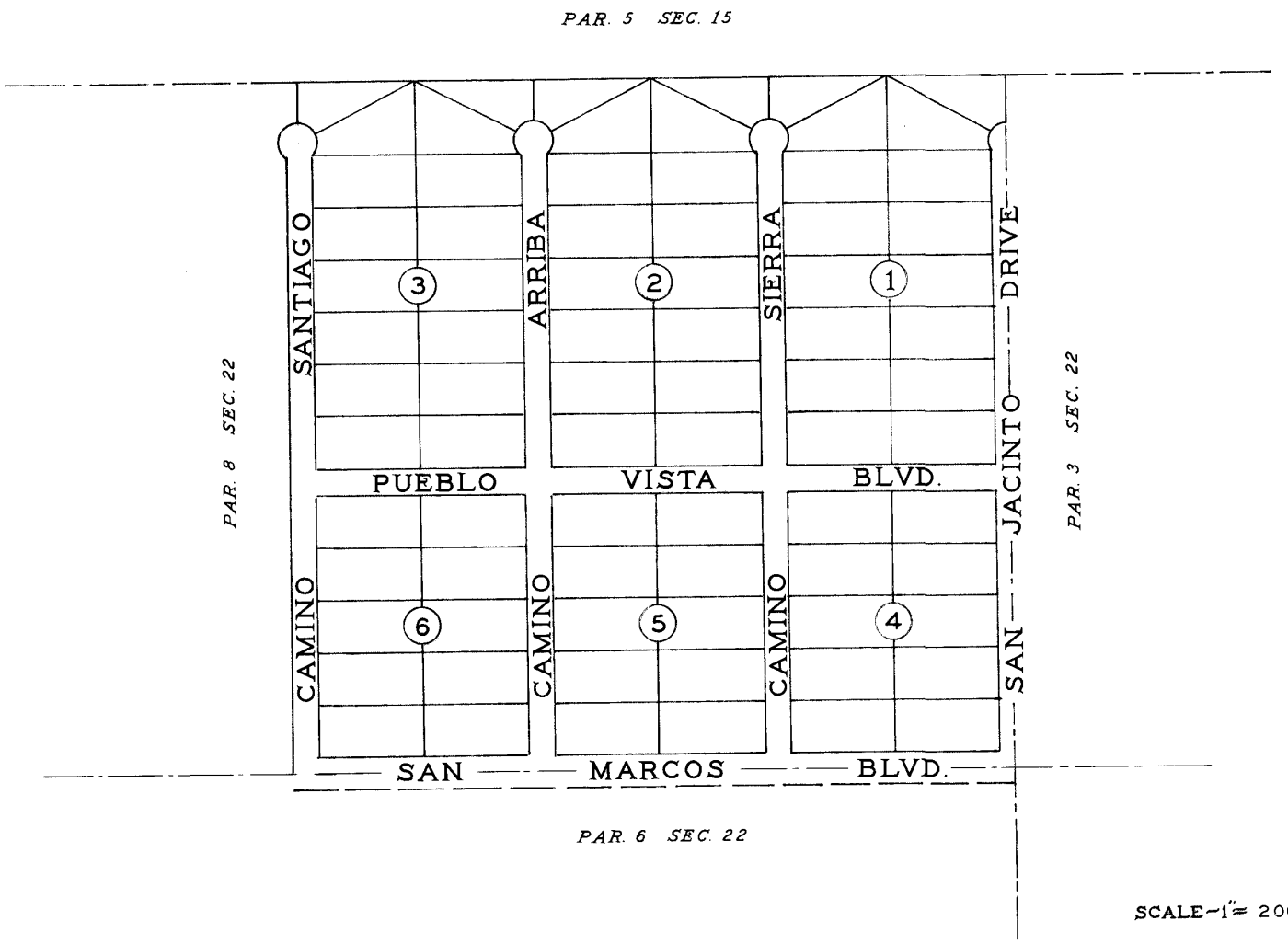
ASSESSOR'S RECORD MAP

118-05
REF. ONLY

VISTA DEL PUEBLO



SCALE-1" = 200'

SEE BOOK 7 ,PAGE 27 M & P.

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