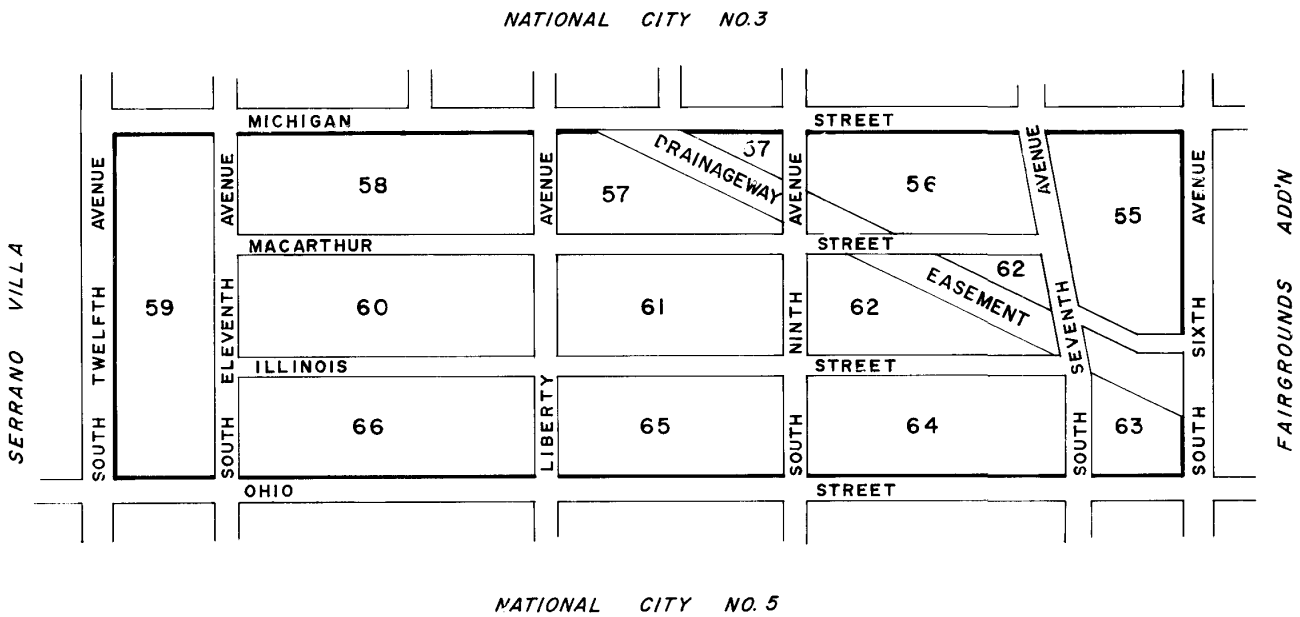
ASSESSOR'S RECORD MAP

120-08
REF ONLY

NATIONAL CITY No 4



SCALE 1"=300'

SEE BOOK 7, PAGE 38 M.&P.

M07038

311 (3)