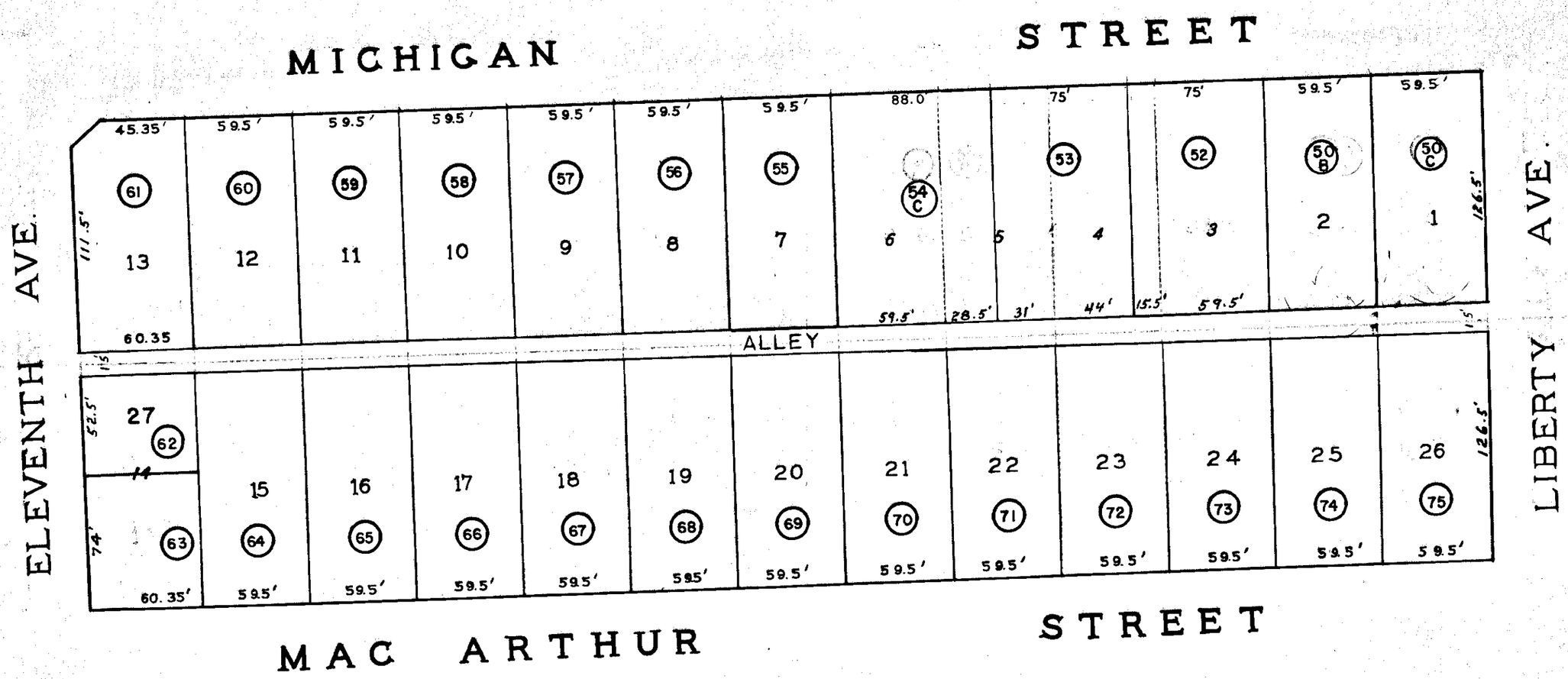
ASSESSOR'S RECORD MAP

BLOCK 58, NATIONAL CITY No. 4

120-08
4/38



C.O.T. PROJECT

SCALE–1"=60'

SEE BOOK 7, PAGE 38 M & P.

2001-1

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812 (1)

SCANNED