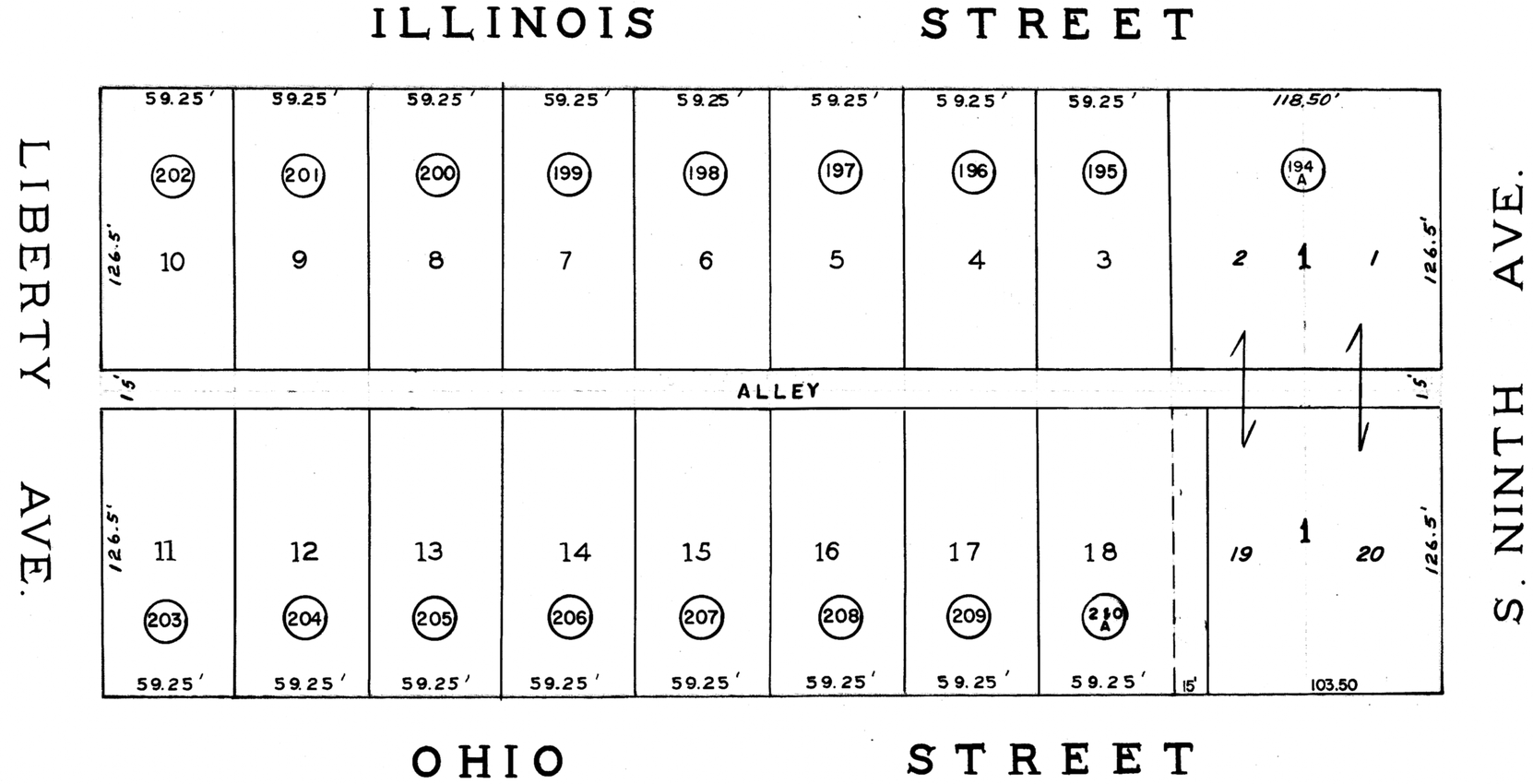
ASSESSOR'S RECORD MAP

120-08
11/38

BLOCK 65 NATIONAL CITY No. 4



2021-1
SCALE-1"=60'

SEE BOOK 7, PAGE 38 M & P.

C.O.T. PROJECT

SCANNED

~~813 (2)~~
M07038_B65

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