ASSESSOR'S RECORD MAP SHEET 3 OF 4

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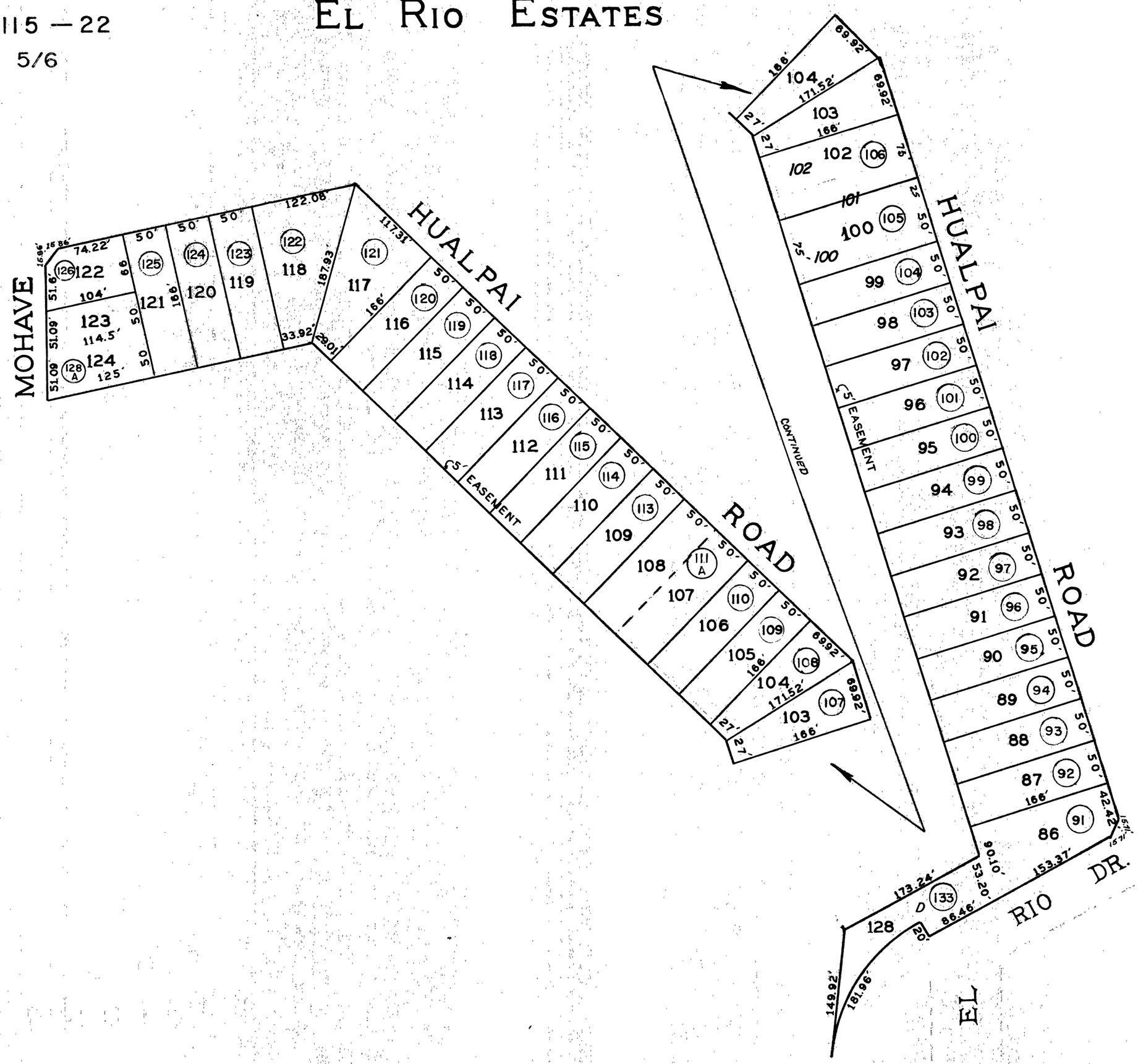

SEE BOOK 7 ,PAGE 43 M & P.
S02,T14S,R13E
S03,T14S,R13E

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