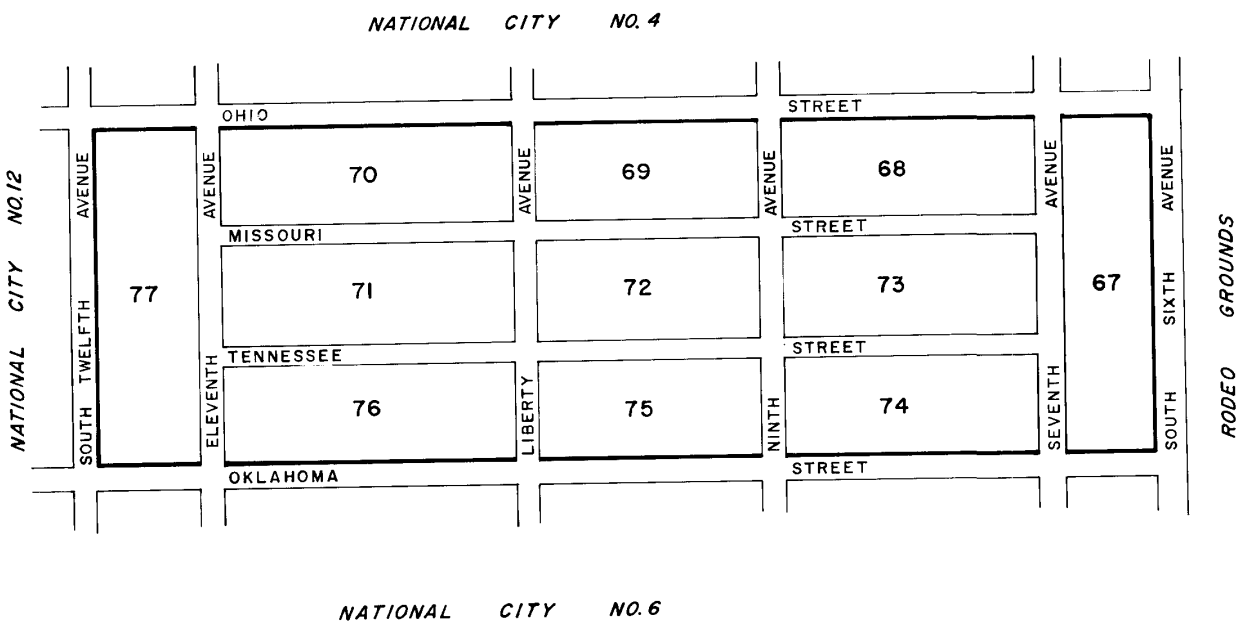
ASSESSOR'S RECORD MAP

NATIONAL CITY No. 5

120-08
REF ONLY



SCALE 1" = 300'

SEE BOOK 7, PAGE 48, M.&P.

M07048

SB (4)