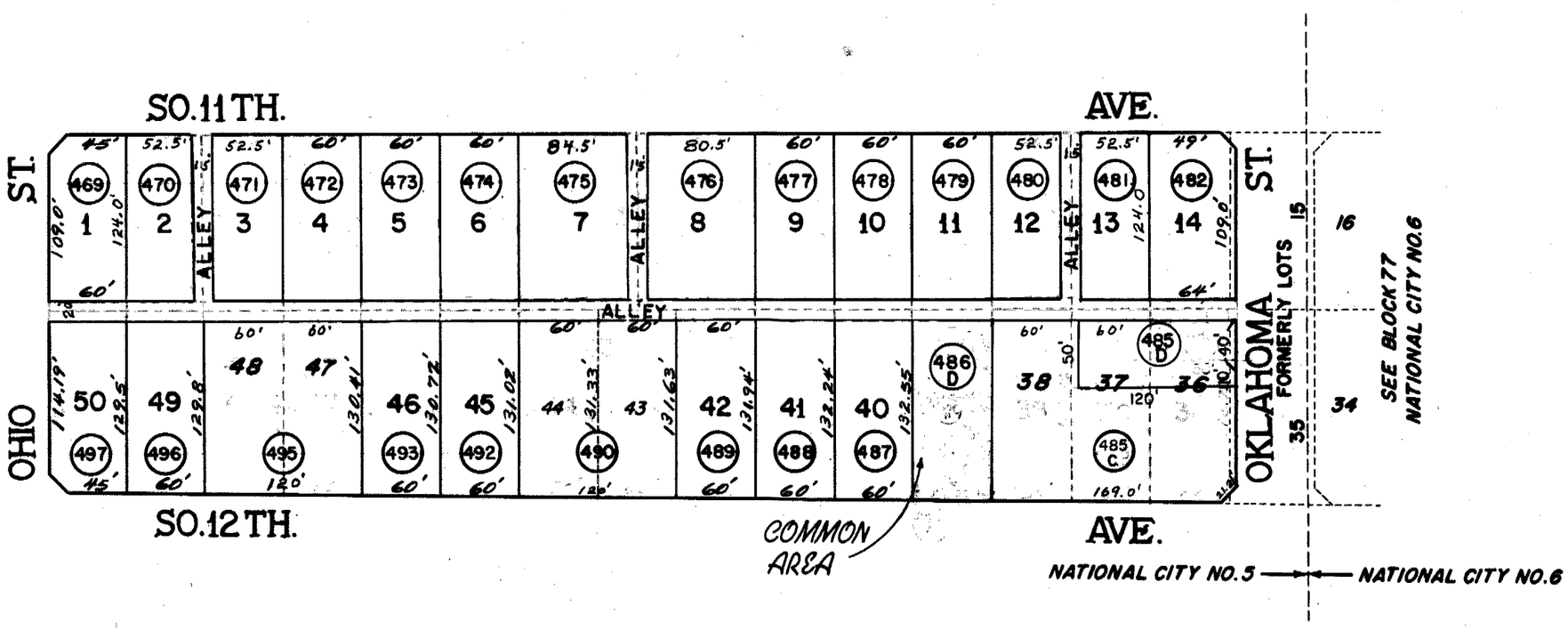
86

ASSESSOR'S RECORD MAP

120-08
23/38

BLOCK 77, NATIONAL CITY No.5



C.O.T. PROJECT

0 50 100 150 200
FEET

2016-1

NO.5 SEE BOOK 7, PAGE 48 M&P.
NO.6 " " 7 " 49 "

SEE BOOK 2, PAGE 17, R.S.

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