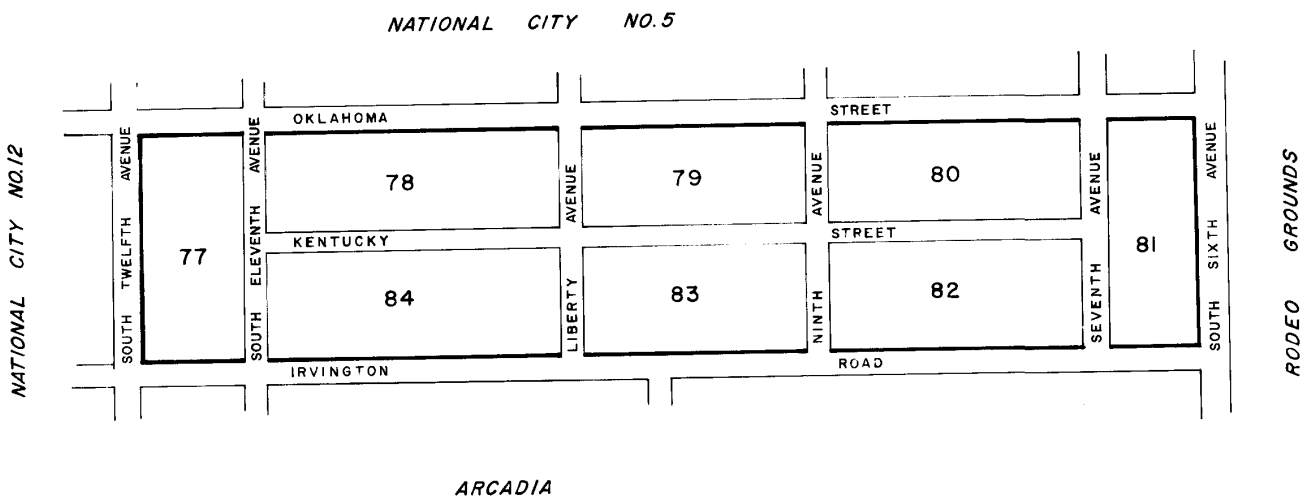
ASSESSOR'S RECORD MAP

120-08

NATIONAL CITY No. 6



SCALE 1" = 300'

SEE BOOK 7, PAGE 49, M.&P.
" " 7 " 59 "

M07049 SPB (4)