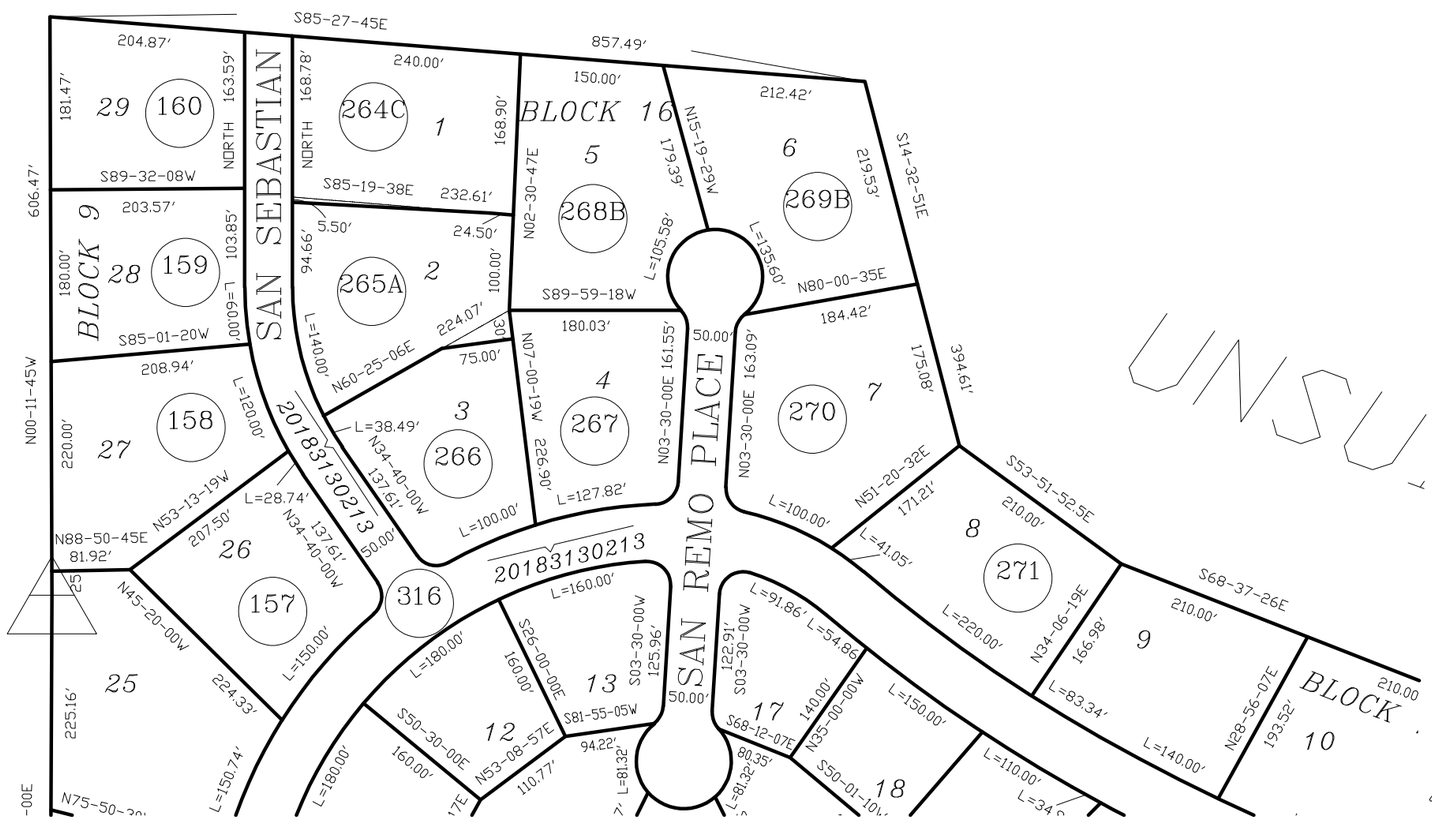
ASSESSOR'S RECORD MAP

114-40 COUNTRY CLUB ESTATES
BLOCKS 001-016

DETAIL NO. 7

UNSUBDIVIDED



S. 1/4 COR. SEC 25
FND. 2" C.P.

SEE DETAIL #6

SEE BOOK 08 PAGE 075 M&P
2019-1
S25,T13S,R14E
S36,T13S,R14E
S31,T13S,R15E SD:05/15/19

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