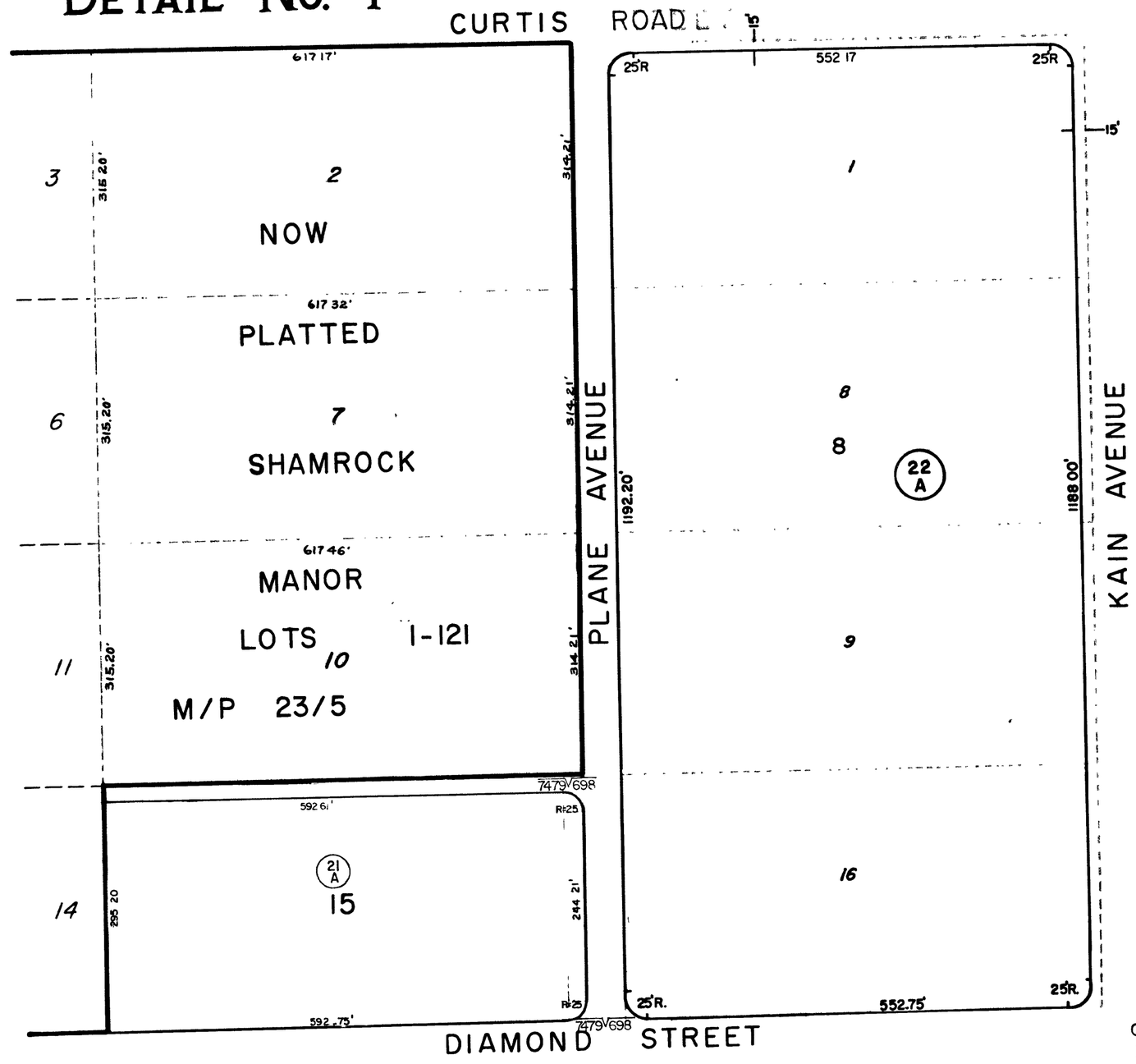
# ASSESSOR'S RECORD MAP

101-15
4

## GIBSON TRACT
## DETAIL No. 1




0 75 150 225 300
FEET

SEE BOOK 8, PAGE 10, M&P

1985-2
S16, T13S, R13E

C.C.T. PROJECT

M08010_01

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