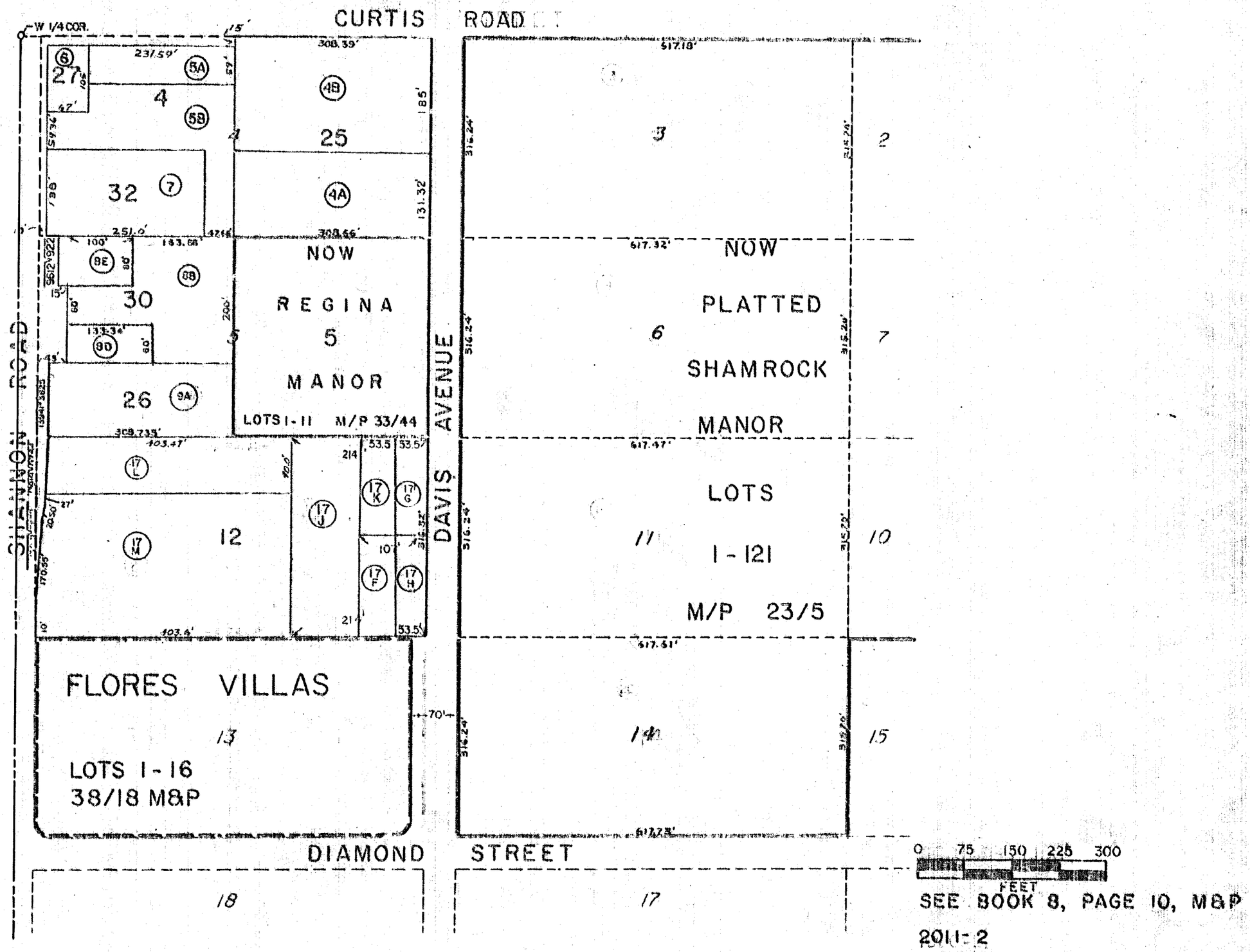
ASSESSOR'S RECORD MAP

101-15
3

GIBSON TRACT

DETAIL No. 2



SEE BOOK 8, PAGE 10, M&P

2011-2
S16,T13S,R13E

C.D. PROJECT

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