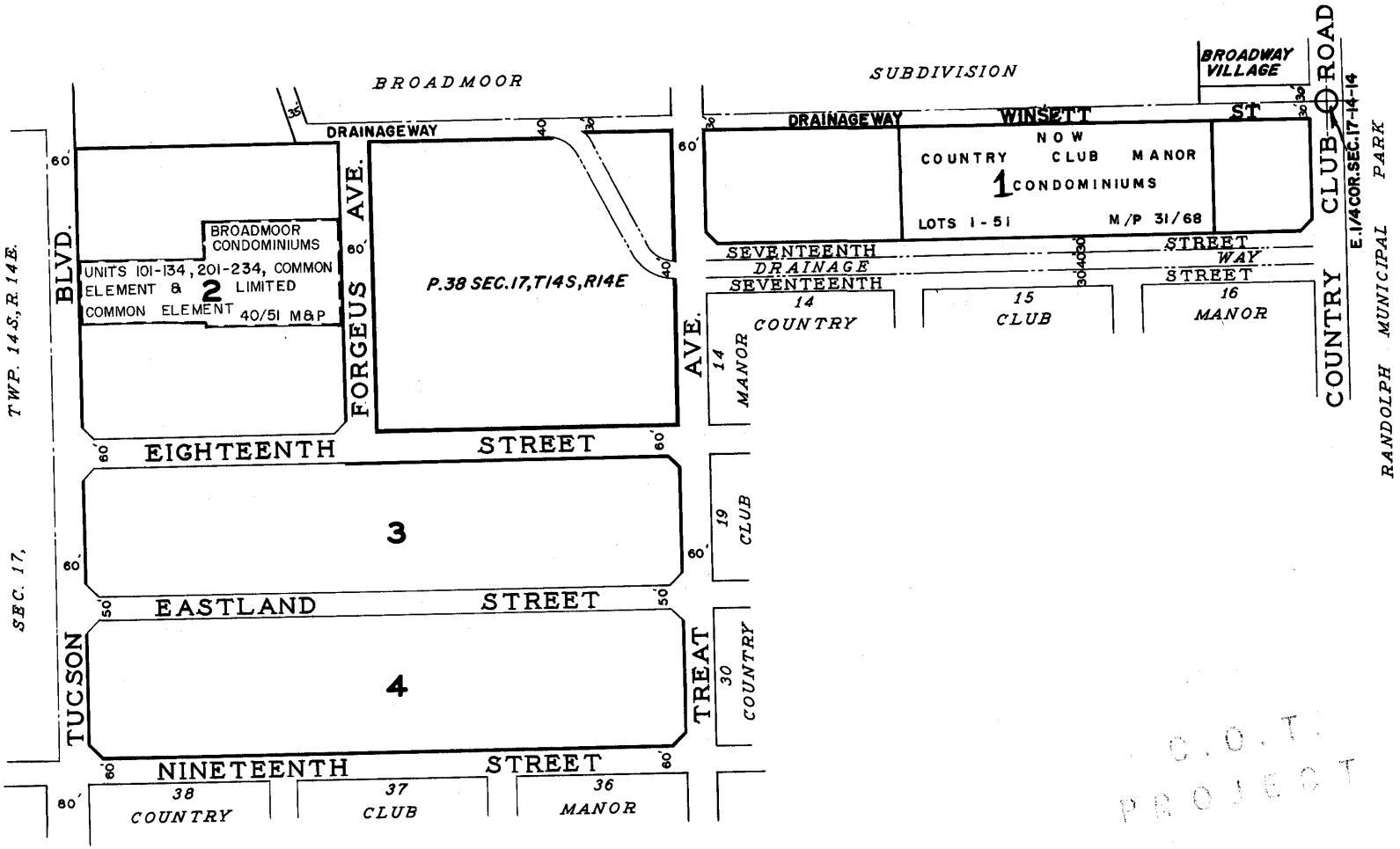
ASSESSOR'S RECORD MAP

129-05
REF ONLY

COUNTRY CLUB ANNEX



C.O.T. PROJECT

SCALE-1" = 200'

SEE BOOK 8, PAGE 15 M & I

1987-1

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