ASSESSOR'S RECORD MAP

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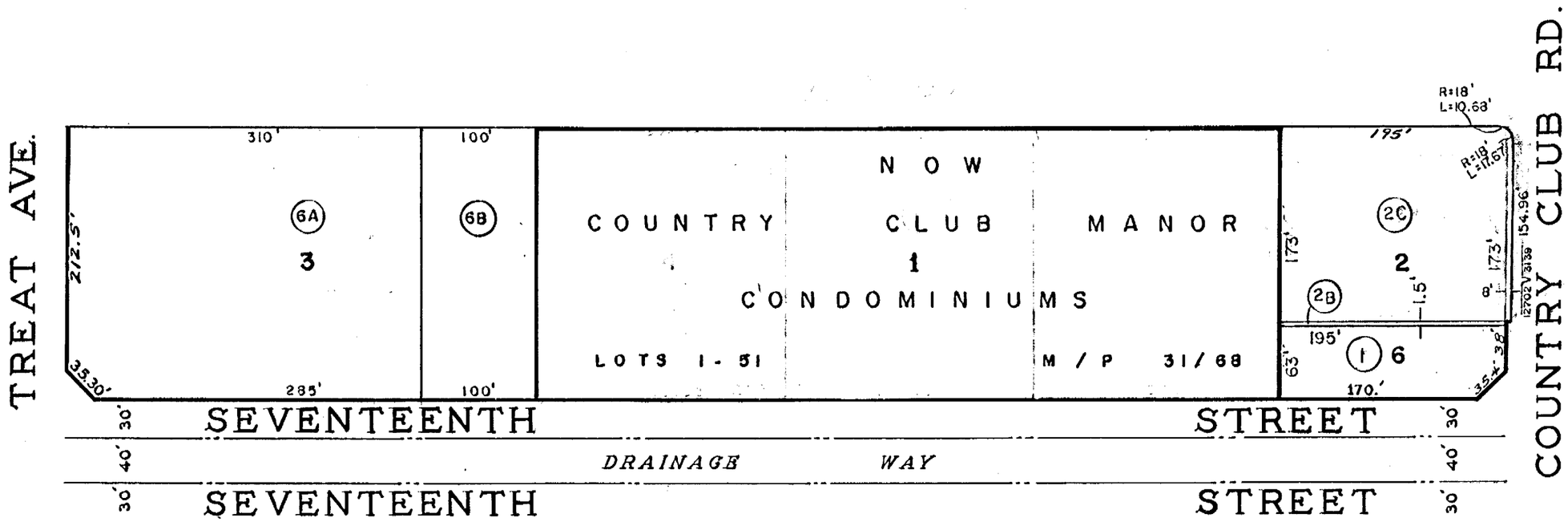
BLOCK 1, COUNTRY CLUB ANNEX



C.O.T.
PROJECT

SCALE~1" = 100'

SEE BOOK 8 ,PAGE 15 M & P.

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