ASSESSOR'S RECORD MAP

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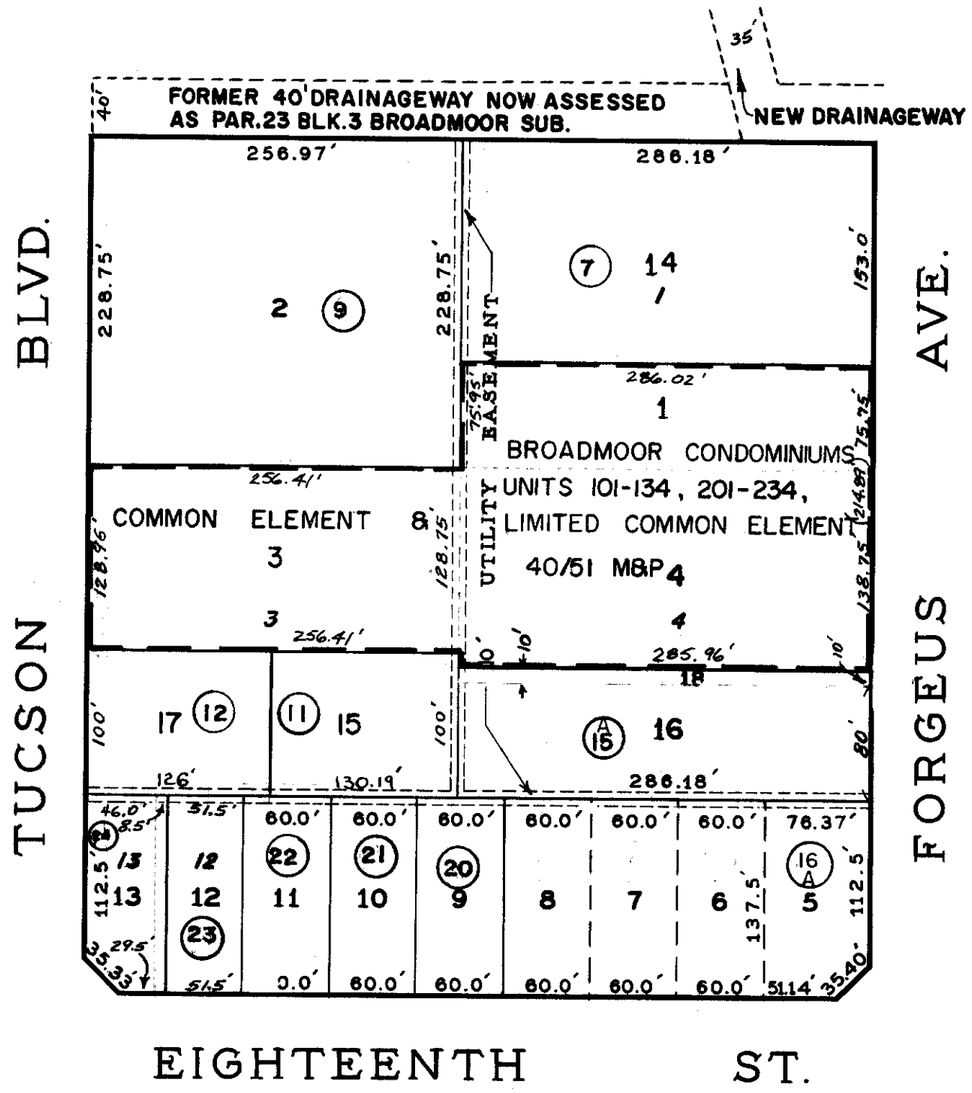
BLOCK 2, COUNTRY CLUB ANNEX



0 50 100 150 200
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SEE BOOK 8, PAGE 15 M & P.

C.O.T.
PROJECT

S17, T14S, R14E

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