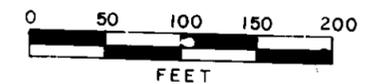
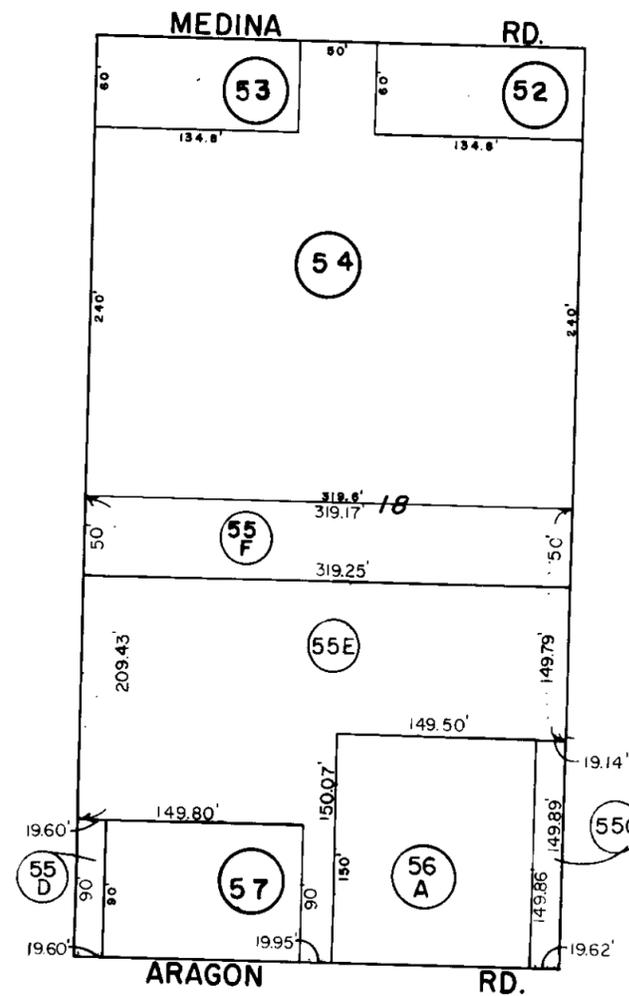
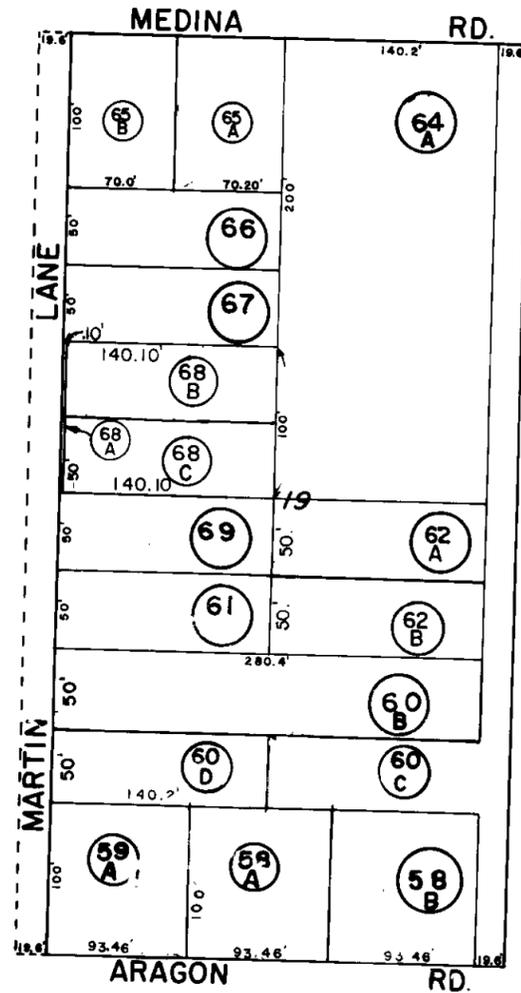


# ASSESSOR'S RECORD MAP

## ELSTONE SUBDIVISION

### DETAIL 2 (LOTS 18 & 19)

138-19  
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SEC. 13 T. 15 S., R. 13 E.  
SEE BOOK 8 PAGE 17 M & P

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