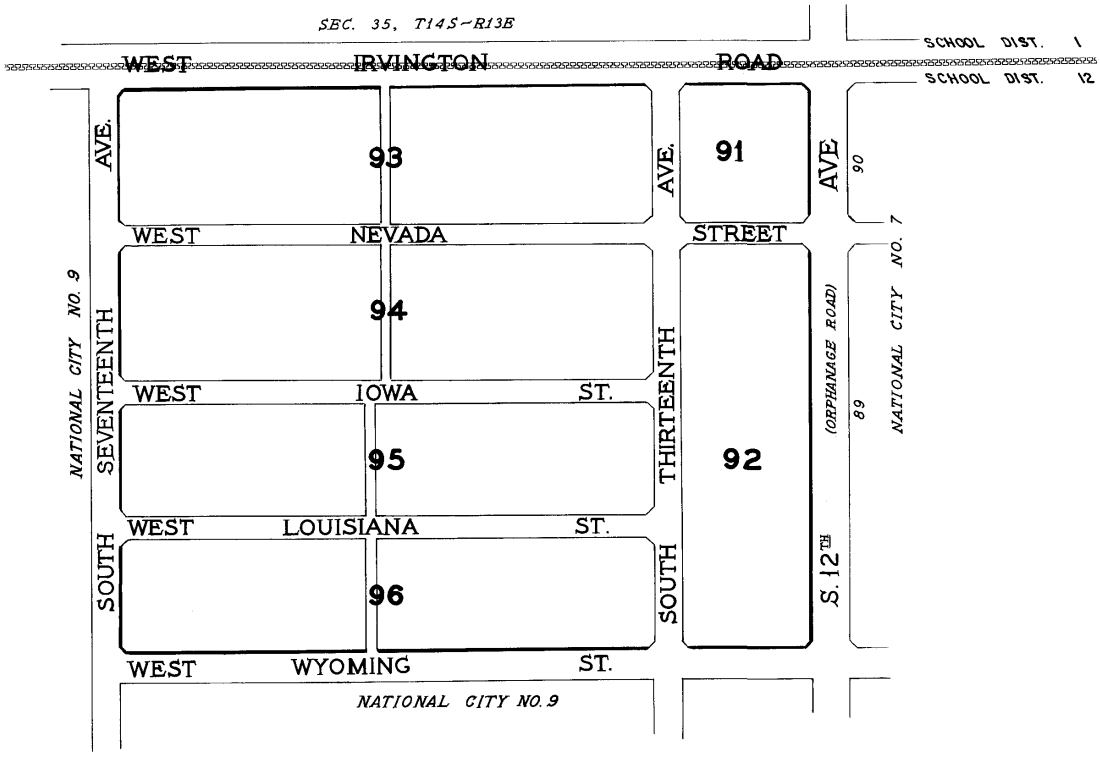
Assessor's Record Map

137-05
REF. ONLY

National City No. 8



SCALE-1" = 200'
1992-2
SEE BOOK 8, PAGE 47 M & P.
SEE BOOK 6 PAGE 29 R.S.
8 16

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PROJECT