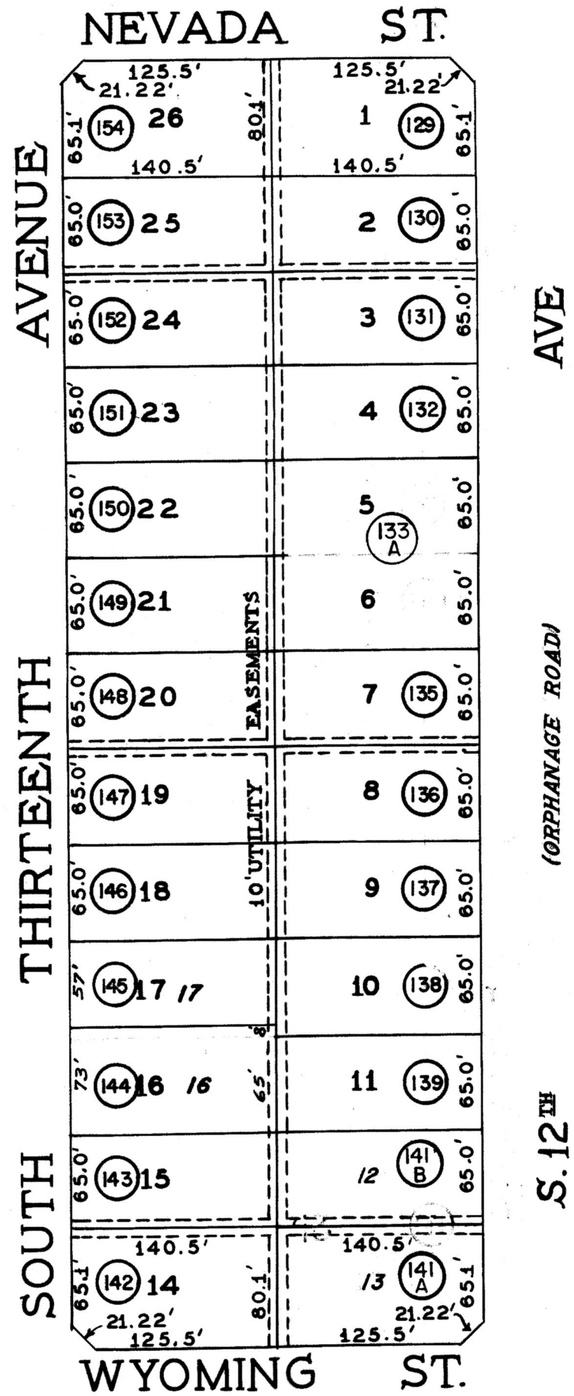
ASSESSOR'S RECORD MAP

137-05
8/19

BLOCK 92, NATIONAL CITY No. 8



0 50 100 150 200
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2020-1

SEE BOOK 8, PAGE 47 M & P.

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