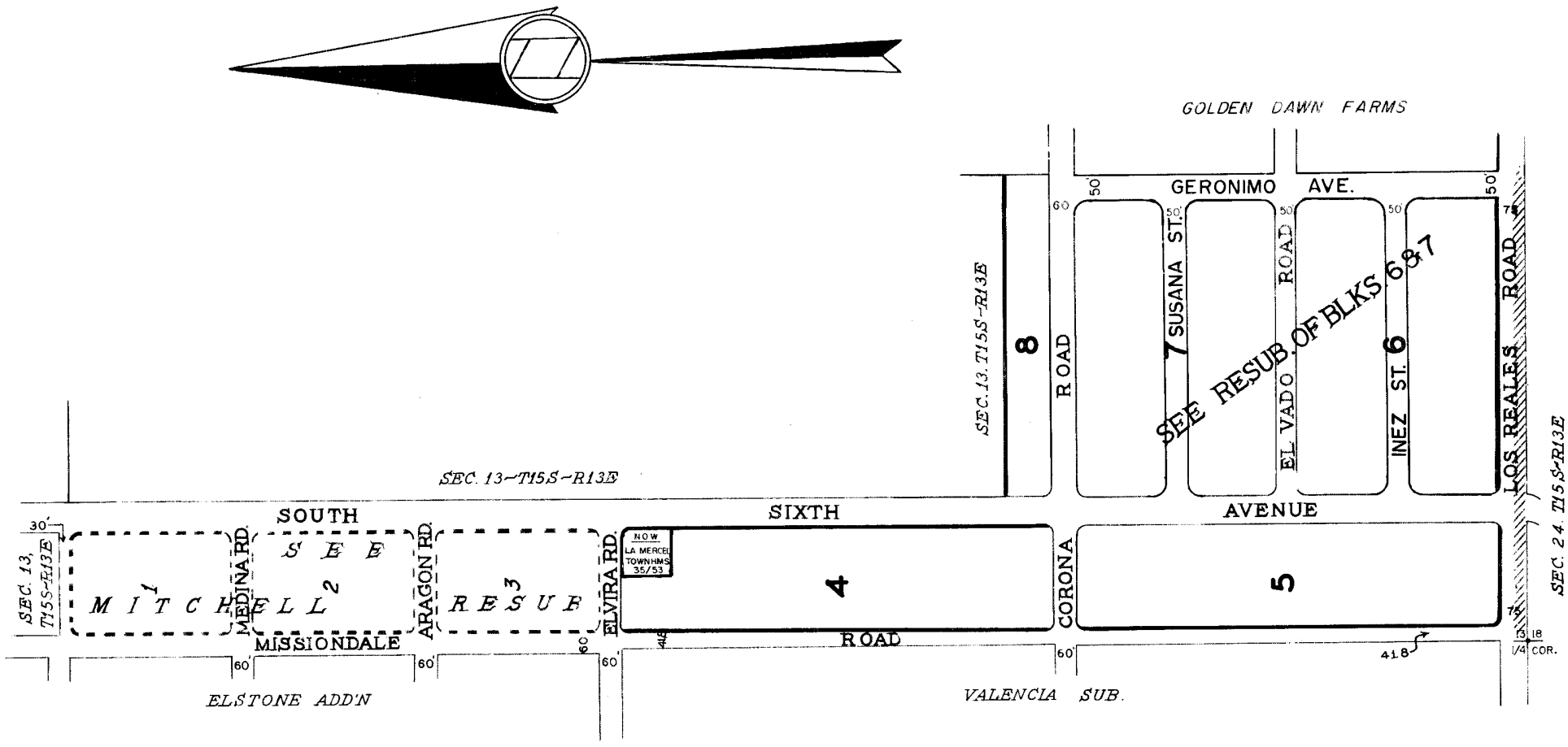
ASSESSOR'S RECORD MAP

138-18
REF ONLY

MITCHELL ADDITION



SEE BOOK 8, PAGE 73 M & P.

1983-1

S13, T15S, R13E
SEE BOOK 9 PAGE 44 R.S.

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