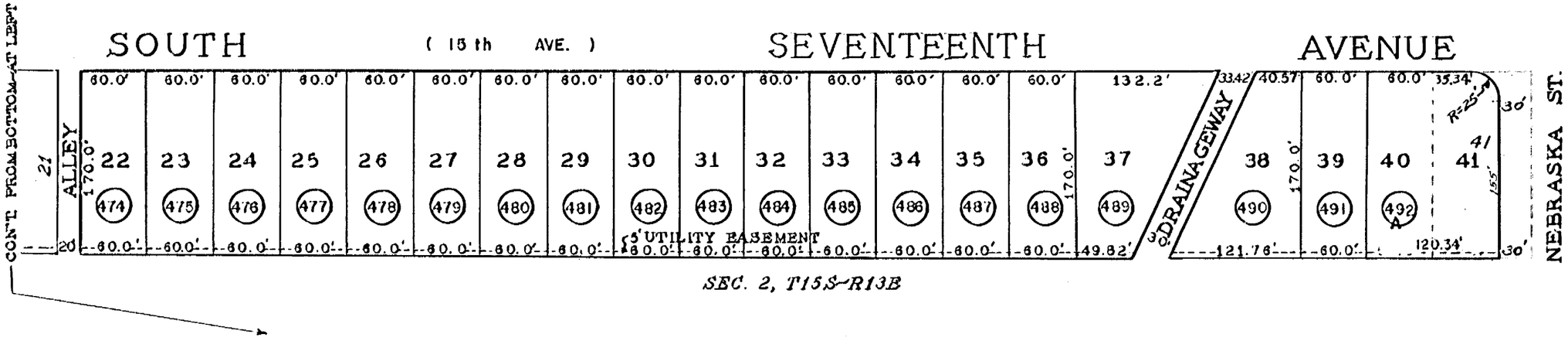
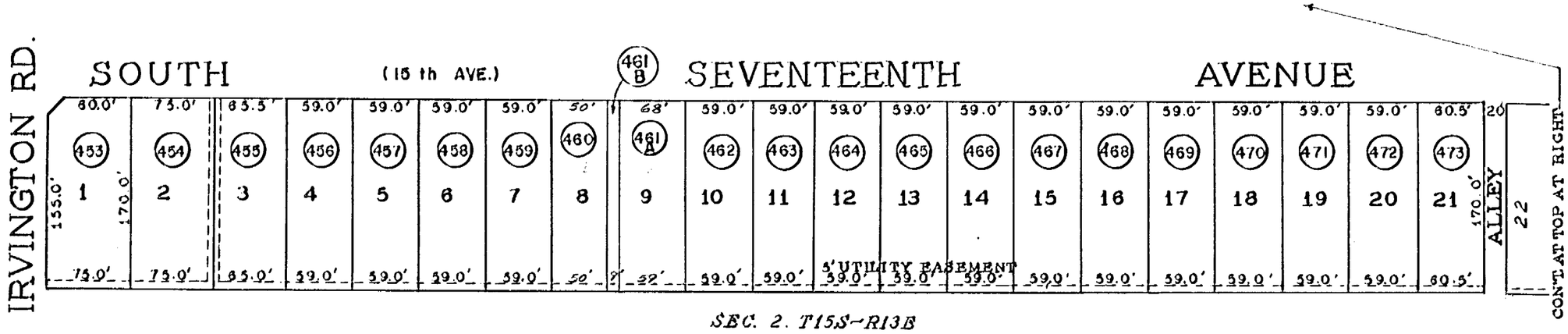
ASSESSOR'S RECORD MAP

137 - 05
19/19

BLOCK 103, NATIONAL CITY No. 9





SCALE-1"=100'

SEE BOOK 8, PAGE 85 M & P.

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