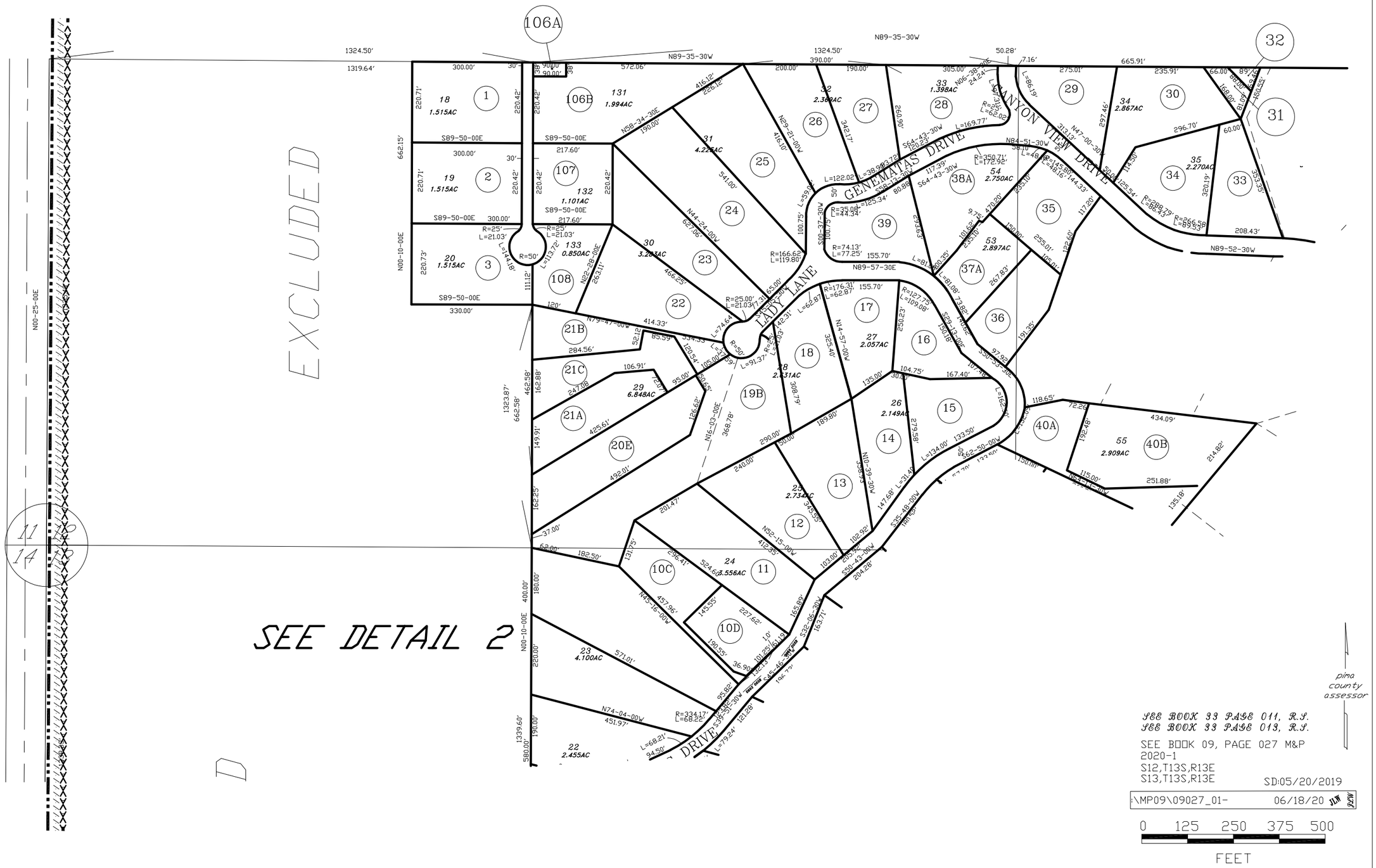
# ASSESSOR'S RECORD MAP

105-01

## ORACLE FOOTHILLS ESTATES NO. 2

## DETAIL 1

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