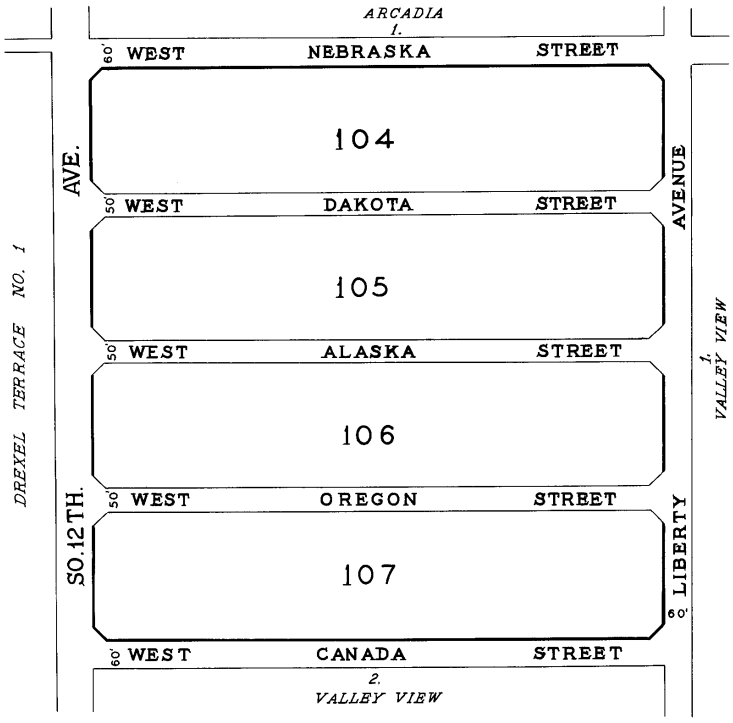
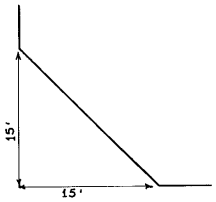
ASSESSOR'S RECORD MAP

137-06
REF.ONLY

NATIONAL CITY No. 10.

(A RESUB. OF PART OF BLOCK 2, VALLEY VIEW.)





DETAIL OF ALL BLOCK CORNERS

SCALE-1"=200'

SEE BOOK 9, PAGE 19 M & P.

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1535 (8)

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