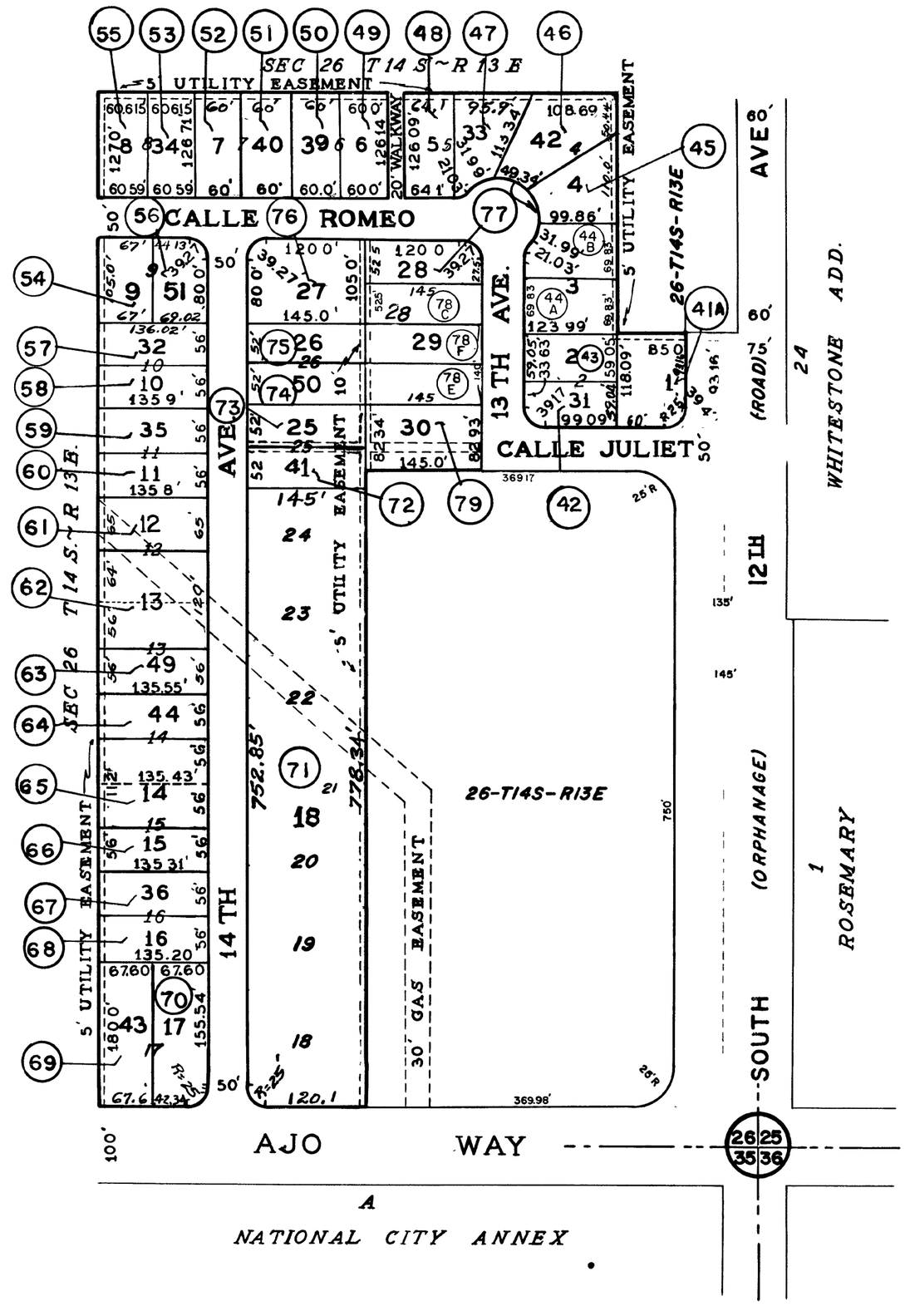
# ASSESSOR'S RECORD MAP



119-18
3/3

## HI-SCHOOL ADDITION




SEE BOOK 9 ,PAGE 28 M & P.
S26,T14S,R13E
2004-1

C.O.T.
PROJECT

SCANNED

768 (5)

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