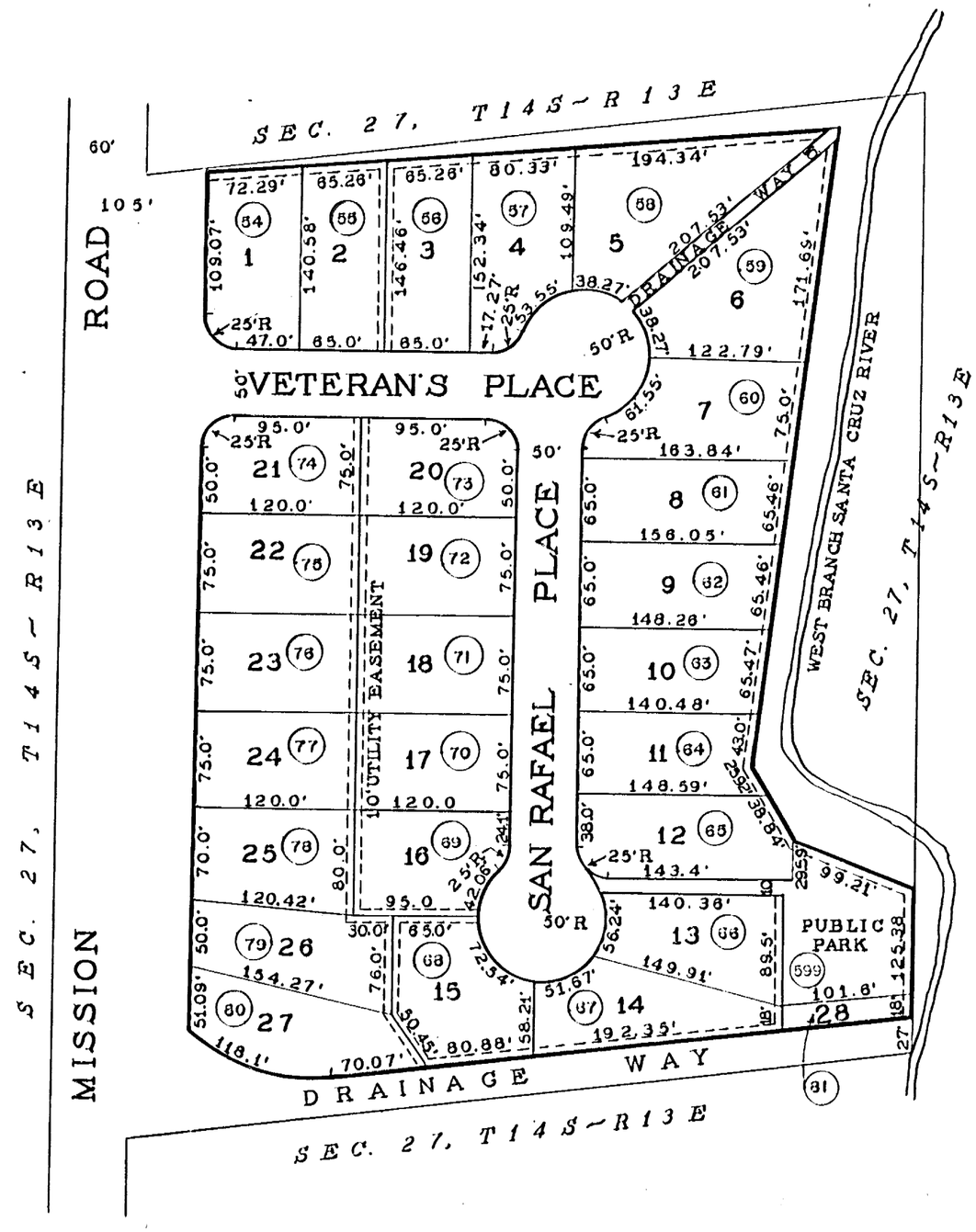
# ASSESSOR'S RECORD MAP

119--21
2/7

# SAN XAVIER ADDITION




0 50 100 150 200
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SEE BOOK 9, PAGE 54 M & P.

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